

WARREN CARTER PH.D.

LaDonna Kramer Meinders Professor of New Testament
 Phillips Theological Seminary
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I. EDUCATION

Ph.D. Princeton Theological Seminary, Princeton NJ, 1991.

Dissertation: *Discipleship, Liminality, and Households: A Literary-Historical Study of Matthew 19-20* (Committee: P. W. Meyer; J. Marcus; J. C. Beker; S. Kraftchick)

Doctoral Exams: History of New Testament Scholarship; Exegesis of the Greek New Testament; History and Literature of the Early Christian Movement; New Testament Theology; Old Testament Theology

Th.M (1st Class Honors). Melbourne College of Divinity 1986

By Thesis: *Miscarriage: Pastoral and Theological Perspectives*

B.D. Melbourne College of Divinity 1985;

B.A. (Hons) Victoria University of Wellington, New Zealand 1976.

1979 New Zealand Department of Education Teaching Diploma.

1977 New Zealand Teachers Training College Diploma with Distinction.

II. TEACHING**POSITIONS**

LaDonna Kramer Meinders Professor of New Testament, Phillips Theological Seminary, Tulsa OK 74116; 2019 - .

Professor of New Testament, Brite Divinity School at Texas Christian University, Fort Worth TX 76129; 2007- 2019.

Pherigo Professor of New Testament, Saint Paul School of Theology Kansas City MO 2000-2007. Duties included teaching, institutional committees and task forces, student advising etc.

Associate Professor of New Testament, Saint Paul School of Theology Kansas City MO, 1995-2000 (with tenure).

Assistant Professor of New Testament, Saint Paul School of Theology Kansas City MO, 1991-1995.

Instructor in New Testament, Saint Paul School of Theology Kansas City MO, 1990-91.

Course of Study School for United Methodist Local Pastors at Saint Paul School of Theology Kansas City MO, 1991-1995.

Visiting Lecturer in New Testament: New Testament Greek; Princeton Theological Seminary, Princeton NJ Summer 1989; Teaching Assistant 1987-90.

Church Pastoral Ministry, New Zealand, 1980-1986.

Teacher of English Literature and Language, and of French, Kapiti College, Raumati,
New Zealand, 1977-1979.

COURSE TITLES

PhD Seminars (examples):

Critical Introduction to the New Testament (2007, 2009, 2011; 2013);
Negotiating the Roman World (Spring 2009, 2012, 2015); Synoptic Studies (Fall
2010; Spring 2016); Advanced Greek (Spring 2008, 2010, 2013; 2015; 2018);
Gospel of Luke (Spring 2010); New Testament Theology (2011); Matthew's
Gospel (2014; 2017); Sermon on the Mount (2014).
Most semesters: conduct extra one-hour weekly Greek translation class for PhD
students.

Masters Level (examples):

Interpreting the New Testament
Biblical Introduction and Interpretation (Team-Taught Cross-Canonical, until
2005)
New Testament Greek
Gospel of Matthew
Gospel of Mark
Gospel of Luke
Gospel of John
The Sermon on the Mount
Two Christmas Stories: Luke and Matthew
Approaches to Paul's Theology
Preaching NT Texts in the Contexts of Diversity and Empire (with Dr. Myron
McCoy)
The Book of Revelation
Galatians
Romans
The Corinthian Correspondence
Church, Ministry, and Sacraments in the New Testament
Discipleship in the New Testament
The Bible and Ministry (D. Min. course)

PHD DISSERTATIONS, BRITE DIVINITY SCHOOL at TCU:

COMPLETED AS CHAIR:

Nathan J. Barnes (completed, Spring 2012) Chair: "Reading 1 Corinthians with
Philosophically Educated Women."

Carol Wilson (completed, Fall 2012) Chair: "'For I was Hungry and You Gave Me

- Food’: Pragmatics of Food Access in the Gospel of Matthew.”
- Ron Roberts (completed Spring 2013) Chair: “Magic-Miracles Conflicts in the Acts of The Apostles: Social Discourse on Legitimate and Deviant Use of Spiritual Power.”
- Kathleen Brennan Mills (completed Fall 2013) Chair: “Honor and Kinship as the Nexus of Christology and Discipleship in Mark.”
- Joseph McDonald (completed Spring 2015) Chair: “Searching for Sarah: Shifting Portraits in Biblical and Ancient Jewish Writings.”
- Seung Woo Shim (completed Fall 2015) Chair: “Re-Reading Luke’s Gospel Economically: Aspects of a Market Economy and Economic Rationality in Luke’s Gospel.”
- Meredith Stone: Chair - ““And the Lowly Devoured Those Held in Honor’: Empire and Gender in Greek Esther.” (Completed Spring 2017)
- Linda King, Chair: “The Divine Fullness: A Cognitive Linguistic Reading of Metaphors of Abundance in the Gospel of John.” Completed Fall 2017
- Dong Sung Kim, “The Whole Story of the Messianic Secret: Rumor, Crowd, and Politics.” (Completed Spring 2018)
- Kendi Mohn: Chair - “Matthew’s Many Manly Men: Constructions of Masculinity in the Gospel of Matthew.” (Completed Spring 2018)
- Annelies Moeser, “Jesus the Oracle: Encountering Mark in the Cultural World of Second Century Egypt.” (Completed Fall 2018)
- Maziel Dani, “Land and Colonial Exploitation in Matthew’s Gospel.” (Completed Fall 2018)
- Zhenya Gurina-Rodriquez: “The Construction and Roles of Beggars in the Gospel Of Matthew.” (Completed Fall 2018)
- Anna Bowden, ““They Did Not Repent of the Work of their Hands’: Reading Revelation from the Perspective of First-Century Marble Workers” (Completed Fall 2018)
- John Christianson, “Military Figures as appoints of Negotiation with Roman Power in the Gospel of Matthew” (Completed graduation, December 2019)
- Jill Nelson, “Healing Stories in Matthew: A Social Stress and Disabilities Approach.” (Completed graduation, December 2019)

COMPLETED AS ACTIVE 1st READER (after retirement of Professor Lyn Osiek):

Jeremy Barrier, completed Spring 2008: “A Critical Introduction and Commentary on the *Acts of Paul and Thecla*.”

Jason Merritt, completed 2009: “The Rhetoric of Religious Schism in 1 and 2 John.”

Joseph Weeks, completed January 2010: “Mark without Mark: Problematizing the Reliability of a Reconstructed Text of Q.”

Coleman Baker, completed April 2010: “Identity, Memory, and Narrative in Early Christianity: Peter, Paul and Recategorization in the Book of Acts.”

Abera Mengestu, completed April 2011: “God as Father in Paul: A Study of Kinship Language and Identity Formation in Early Christianity.”

Wade Berry, completed 2011: “The Spirit and Moral Identity in Paul’s Letter to the Galatians.”

SUPERVISION OF DISSERTATIONS IN PROCESS:

Patricia Hoyt, Chair: “Power in Weakness: Reconstructing Audience Performance in the Context of Lukan Incongruity.” Withdrew

Jae-Hee Lee: Chair – “The Origins of the Philippian Church: Reading from a Postcolonial Feminist Perspective.” Withdrew.

Jon Reeves: Chair – “Gender, Ethnicity, and Power: Rethinking the Rhetoric of Paul’s ‘Enslavement to All’ (1 Cor 9:19-23).” Withdrew.

READER ON PhD DISSERTATION COMMITTEES

Andrew Benko, “Race in John: Racializing Discourse in the Fourth Gospel
Graduated Spring 2018.

READER ON PhD DISSERTATION COMMITTEES OUTSIDE BRITE:

Amanda Miller, Reader; completed 2012: “Rumors of Resistance: Status Reversal and Hidden Transcripts in the Gospel of Luke.” Union-Presbyterian Seminary, Richmond VA.

Art Wright, Reader, completed 2014: “Pontius Pilate, Hidden Transcripts and Resistance

To Roman Rule in the Gospel of John.” Union-Presbyterian Seminary,
Richmond VA.

Michael Kochenash, completed 2017: “Luke’s Gospel and the Roman Empire,”
Claremont School of Theology.

Jennifer Alexander, in process: “Eunuchs and Matthew 19:10-12,” Vanderbilt Divinity
School, Nashville TN.

MASTERS OF THEOLOGY (ThM) THESES:

SUPERVISED AS CHAIR:

Jennifer Pouya, completed 2009; “John 5 and Horizontal Violence.”

Rubertha Taylor, completed fall 2009: “Exod 3:7-15 as an Exilic Text of Dignity.”

Jerry Coyle, started 2009: “The Narrative Framework of 1 Peter.” Withdrew.

Meg Witmar, completed December 2010: “Meaning, Mark, and Goya.”

Zhenya Gurina, completed December 2011: “The Revelation of the Audience and the
Confusion of the Disciples in Mark 4:35-41.”

Jon Reeves, completed December 2011: “Inheriting Eternal Life in Luke’s Travel
Narrative.”

Maziel Dani, completed May 2012: “The Significance of Birds in Matthew’s Gospel.”

Greg Golden, completed May 2012: “The Testimony to Friendship in the Kingdom of
Rome and in the Kingdom of Jesus in John’s Gospel.”

Jill Nelson, completed May 2014: “Why is ‘Peter’ So Mean? A Rhetorical Study of
Vilifying Opponents in 2 Peter.”

READER:

Laud Brown, completed December 2007, “The Ritual of Blood Sacrifice evidenced in
Col 1:20 and Implications in Akan Traditional Religion of Ghana.” Supervised by
Dr. Lyn Osiek.

Catherine Manno, completed December 2012, “Apocryphal/Deuteronomical Books and
Literature of Early Judaism Revealing God’s Unseen Presence: Josephus and
Philo on Genesis 37-50.” Supervised by Dr. Ariel Feldmann.

Kristopher Aaron, completed May 2013, “Money Matters: an Argument for and

Examination of the Shifting Economic Ethic in the Book of Acts.”

MASTERS OF DIVINITY THESIS: EXTERNAL READER:

Mary Thorpe, “Making Disciples of All Nations: Jesus’ Shifting Mission in the Gospel of Matthew.” Episcopal Protestant Theological Seminary in Virginia, 2009.

PHD STUDENTS INDEPENDENT STUDIES

- 2016** Zac Poppen, Gihan Farag; Readings of John’s Gospel
- 2013** Maziel Dani, Zhenya Gurina-Rodriguez, Jill Nelson, “Readings in Mark’s Gospel.”
- 2011** Annelies Moesser and Kendi Mohn, “Gender Readings and the New Testament.” Rob Reid, “Imperial-Critical Approaches: Matthew’s Gospel.” Annelies Moeser, “Gospel of John.”
- 2009** Tricia Hoyt, “Josephus, Power, Identity and Luke-Acts.” Annelies Moeser, “Virtue, Coins, and Matthew’s Gospel.” Seung Woo Shim, “Readings in the Gospel of Matthew.” Meg Witmer, “Philippi, Philippians 3, and Associations.”

NT PhD PROGRAM ADMINISTRATION (various roles and activities since 2007 outside teaching seminars)

- Recruit prospective students; respond to numerous e-mail inquiries about ThM/PhD programs; conduct on-campus interviews and interviews at National Society of Biblical Literature meeting with prospective students.
- Read application files and materials including scholarly papers each year; follow up with offers of places, discernment processes etc.
- Design, evaluate, and follow-up on Greek Diagnostic Exam for new PhD BIIN students.
- Participate in orientation session with new NT PhD students during Fall orientation.
- Coordinate with NT faculty about course selection to ensure coverage of required seminars for coherent NT program.
- Advise students in course selection, professional development, personal crises – many student appointments.
- Engage in conversation about matters arising from courses.
- Work with students in preparing for Qualifying Exams.
- Design and evaluate Qualifying Exams.
- Mentor PhD students in assisting them to prepare proposals and presentations at

- regional and national conferences.
- Design and evaluate French Exams to fulfill Modern Language requirement.
 - Oversee the NT Colloquium for NT PhD students and faculty; coordinate with student facilitator to plan program for several meetings per semester.
 - Supervise students teaching the Masters Introductory Greek class.
 - Regular meetings with students working on dissertation proposals; read numerous drafts, provide feedback.
 - Read drafts of dissertation chapters and provide detailed feedback to students; follow-up with meetings (or telephone conversations); read revised chapters etc.
 - Conduct final dissertation defense.
 - Write reference letters for students applying for teaching and other positions.
 - Advise students on dissertation publication process; write letters in support.
 - Meet with and write reference letters for ThM students applying to PhD programs.
 - reorganized a scatter-shot, faculty-focused, ad hoc program into a coordinated student-centered, intentional program requiring seminars in central areas of NT study (30 of 48 course hours) leading into qualifying exams (with Dr. Lozada).

III. SCHOLARSHIP **SCHOLARLY INTERESTS**

Gospels; Early Christians and the Roman Empire; Christian-Jewish relations /representations; Gender constructions; Disability Readings
Methods: narrative, social-scientific, imperial/historical, postcolonial, gender (feminist/masculinity).

CURRENT AND FUTURE CONTRACTED BOOKS:

The Massacre of the Innocents: Studies in the Cultural Afterlife of a Gospel. Lanham: Fortress Lexington, 2024?

Commentary on the Gospel of Matthew (Illuminations Series: Eerdmans; 2021; Completed manuscript with publisher).

General Editor for *Core Biblical Studies*, a series of 10 books to be published by Abingdon Press, 2015-2020. Recruited 10 authors; read/approve manuscripts.

New Testament Ecclesiology by Elizabeth Johnson.
Christology in the New Testament by David Bartlett (published 2017).
Holy Spirit in the New Testament by John Carroll (published 2017).
God in the New Testament by Warren Carter (published 2016).
Paul and the Pauline Writings by Pamela Eisenbaum.
Synoptic Gospels by Catherine Murphy.
John and the Johannine Letters by Colleen Conway (published 2017).

Apocalyptic Writings in the New Testament by Greg Carey (published 2015).
General Letters in the New Testament by Margaret Aymer.
Formation of the New Testament Canon by James Duke.

PUBLICATIONS: BOOKS

Jesus and the Empire of God: Reading The Gospels in the Roman Power (Eugene: Cascade: 2021).

Mark: A Commentary (Wisdom Series; Collegeville: Liturgical 2019)

God in the New Testament (Nashville: Abingdon, 2016)

Telling Tales About Jesus: An Introduction to the New Testament Gospels (Minneapolis: Fortress, 2016).

Israel and Empires: Postcolonial Approaches co-authored with Leo G. Perdue (London: Bloomsbury, 2014).

The New Testament: Methods and Meanings with Amy-Jill Levine (Nashville: Abingdon, 2013) first NT Introduction co-authored by Jewish and Christian authors.

Seven Events That Shaped the New Testament World (Grand Rapids: Baker, 2013).
 Published in Korean Translation, 2017.

El Imperio Romano y el Nuevo Testamento (Navarra: Verbo Divino, 2011).

What Does Revelation Reveal? (Nashville: Abingdon, 2011).

John and Empire: Initial Explorations (New York: T&T Clark/Continuum, 2008).

Mateo y los margenes: Una lectura sociopolitical y religiosa. Translation by Serafin Fernandez Martinez. (Navarra: Verbo Divino, 2007).

John: Storyteller, Interpreter, Evangelist (Peabody: Hendrickson, 2006).

The Roman Empire and the New Testament: An Essential Guide (Nashville: Abingdon Press, 2006).

Matthew: Storyteller, Interpreter, Evangelist (Revised edition; Peabody: Hendrickson, 2004).

Pontius Pilate: Portraits of a Roman Governor (Interfaces; Collegeville: Liturgical Press, 2003).

O Evangelho de Sao Mateus: Commentario Sociopolitica e religioso a partir das

- margens* (Sao Paulus: Paulus: 2002).
- New Proclamation: Year A, 2001-2002* co-authored with David Jacobson, Carol J. Dempsey, John-Paul Heil; (Minneapolis: Fortress, 2002).
- Matthew and Empire: Initial Explorations* (Harrisburg: Trinity Press International, 2001).
- Matthew and the Margins: A Religious and Socio-Political Reading* (Maryknoll: Orbis Books; Sheffield: Sheffield Academic Press, 2000; 2nd printing 2001; 3rd printing 2003).
- Matthew's Parables: Audience-Oriented Perspectives* co-authored with J. P. Heil (CBQMS 30; Washington: CBA, 1998).
- Matthew: Storyteller, Interpreter, Evangelist* (Peabody MA: Hendrickson, 1996).
- Discipleship and Households: A Study of Matthew 19-20* (JSNTSS 103; Sheffield: Sheffield Academic/JSOT, 1994).
- What Are They Saying About Matthew's Sermon on the Mount?* (Mahwah: Paulist, 1994). Korean Version – Seoul: Christian Literature Center, 2016.

SCHOLARLY ARTICLES

- with Drs Anna Bowden; Annelies Moeser; Kendi Mohn; Jill Nelson, “Pontius Pilate.” In *Oxford Bibliographies in Biblical Studies*. Ed. Christopher Matthews. New York: Oxford University Press, 2021.
- “Sanctioned Violence in the New Testament,” *Interpretation* 71 no 3 (2017) 284-297.
- “Quaestiones Disputatae: Are John’s Ethics Apolitical?” *New Testament Studies* 62 (July 2016) 488-493.
- “Aquatic Display: Navigating the Roman Imperial World in Acts 27.” *New Testament Studies* 62 (January 2016) 79-96.
- “Cross-Gendered Romans and Mark’s Jesus: Legion Enters the Pigs (Mark 5:1-20),” *Journal of Biblical Literature* 134 (2015, no.1) 139-155.
- “‘The Things of Caesar:’ Mark-ing the Plural (Mark 12:13-17),” *HTS Theologiese Studies/Theological Studies* 70 (2014) 1-9.
- “Mark and Syria? An Assessment,” *Expository Times* 125 (2014) 531-537.
- “Imperial Cult and Early Christianity,” 11,000 word, 125 entry Annotated Bibliography for Oxford University Press Online, posted January 11, 2012.
- “Festivals, Cultural Intertextuality, and the Gospel of John’s Rhetoric of Distance,” *HTS Theologiese Studies/Theological Studies* 67 (2011) 1-7.
- “Jesus’ Healing Stories: Imperial Critique and Eschatological Anticipations in Matthew’s Gospel (Matt 11:2-6),” *Currents in Theology and Mission* 37 (Dec 2010) 488-96.
- “La Adaptación de Jezebel y el Distanciamiento de Juan. Diversas Tomas de Postura ante el Imperio en el Apocalipsis,” *Selecciones de Teología*, 49 (2010) 45-58.

- New Testament and Aging: Survey and Suggestions for Future Research," *Journal of Religion, Spirituality and Aging* 21 (2009) 59-72.
- "Accommodating 'Jezebel' and Withdrawing John: Negotiating Empire in Revelation Then and Now," *Interpretation*, 63 (2009) 32-47.
- "'Love Your Enemies:' Luke 6:27, 35; Matt 5:43," *Word and World*, Winter 2008, 13-21.
- "Matthew's Gospel: Imperial/Anti-Imperial Readings," *Currents in Theology and Mission*, 34:6 (December 2007).
- "Matthew and Empire," *Union Seminary Quarterly Review* 59 (2005) 86-92.
- "Proclaiming (in/against) Empire Then and Now," *Word and World* 25 (2005) 149-58.
- "Matthew and the Gentiles: Individual Conversion and/or Systemic Transformation?" *Journal for the Study of the New Testament* 26 (2004) 259-82.
- "Are There Imperial Texts in the Class? Intertextual Eagles and Matthean Eschatology as 'Lights Out' Time for Imperial Rome (Matt 24:27-31)," *Journal of Biblical Literature* 122 (2003) 467-87.
- "Resisting and Imitating the Empire: Imperial Paradigms in Two Matthean Parables," *Interpretation* 56 (2002) 260-72.
- "Adult Children and Elderly Parents: The Worlds of the New Testament," *Journal of Religious Gerontology* 12 (2001) 45-59.
- "To Save His People From Their Sins' (Matt 1:21): Rome's Empire and Matthew's Salvation as Sovereignty," *Society of Biblical Literature 2000 Seminar Papers: Part One* (SBLSP 39; Atlanta: Scholars, 2000) 379-401.
- "Evoking Isaiah: Matthean Soteriology and an Intertextual Reading of Isaiah 7-9 in Matthew 1:23 and 4:15-16," *Journal of Biblical Literature* 119 (2000) 503-20.
- "Paying the Tax to Rome as Subversive Praxis: Matthew 17:24-27," *Journal for the Study of the New Testament* 76 (1999) 3-31.
- "Contested Claims: Roman Imperial Theology and Matthew's Gospel," *Biblical Theology Bulletin* 29 (1999) 56-67.
- "Towards an Imperial-Critical Reading of Matthew," in *SBL 1998 Seminar Papers: Part One* (SBLSP 37; Atlanta: Scholars, 1998) 296-324.
- "Jesus' 'I have come' Statements in Matthew's Gospel," *Catholic Biblical Quarterly* 60 (1998) 44-62.
- "Narrative/Literary Approaches to Matthean Theology: The 'Reign of the Heavens' as an Example (Matt 4:17-5:12)," *Journal for the Study of the New Testament* 67 (1997) 3-27.
- "Matthew 4:18-22 and Matthean Discipleship: An Audience-Oriented Perspective," *Catholic Biblical Quarterly* 59 (1997) 58-75.
- "Community Definition and Matthew's Gospel," in E. Lovering (ed.), *SBL 1997 Seminar Papers* (SBLSP 36; Atlanta: Scholars, 1997) 637-63.
- "'Solomon in All His Glory;' Intertextuality and Matthew 6:29," *Journal for the Study of the New Testament* 65 (1997) 3-25.
- "The Gospel Lections for Advent: Some Unseasonal Thoughts," *Quarterly Review* 16 (1996) 283-90
- "Some Contemporary Scholarship on the Sermon on the Mount," *Currents in Research: Biblical Studies* 4 (1996) 183-215.
- "Getting Martha out of the Kitchen: Luke 10:38-42 Again," *Catholic Biblical Quarterly*

- 58 (1996) 264-86.
- “To See the Tomb': A Note on Matthew's Women at the Tomb (Matt 28:1),” *Expository Times* 107 (April, 1996) 201-5.
- “Challenging by Confirming, Renewing by Repeating: The Parables of 'The Reign of the Heavens' in Matthew 13 as Embedded Narratives,” in E. Lovering (ed.), *SBL 1995 Seminar Papers* (SBLSP 34; Atlanta: Scholars, 1995) 399-424.
- “Recalling the Lord's Prayer: The Authorial Audience and Matthew's Prayer as Familiar Liturgical Experience,” *Catholic Biblical Quarterly* 57 (1995) 514-30.
- “A Survey of Recent Scholarship on the New Testament and Aging and Suggestions for Future Research,” *Journal of Religious Gerontology* 9 (1995) 35-50.
- “The Crowds in Matthew's Gospel,” *Catholic Biblical Quarterly* 55 (1993) 54-67.
- “Kernels and Narrative Blocks: The Structure of Matthew's Gospel,” *Catholic Biblical Quarterly* 54 (1992) 463-81.
- “The Prologue and John's Gospel: Function, Symbol and the Definitive Word,” *Journal for the Study of the New Testament* 39 (1990) 35-58.
- “Early Christian Movement: Sectarian, Itinerant, or Liminal?” *Koinonia* 1 (1989) 91-109.
- “Rome (and Jerusalem): The Contingency of Romans 3:21-26,” *Irish Biblical Studies* 11 (1989) 54-68.
- “The Prologue and John's Gospel: Function, Symbol and the Definitive Word,” *Journal for the Study of the New Testament* 39 (1990) 35-58.
- “Zechariah and the Benedictus (Lk 1:68-79): Practicing What He Preaches,” *Biblica* 69 (1988) 239-247.

CHAPTERS IN BOOKS

- “Praying the Lord's Prayer in (Some Sort of) Tameion (Matt 6:6),” in Ariel Feldman and Tim Sandoval (eds.), *Prayer in Second Temple Judaism* (Leiden: Brill, 2020), 247-266.
- “Scripture Engagement with Moral Injury: The New Testament,” in Brad Kelle (ed.), *Moral Injury: A Guidebook for Understanding and Engagement* (Nashville: Abingdon, 2020) 161-172.
- “Paul and Roman Power;” in Mark Given (ed.), *Paul: Perspectives on the Apostle* (Atlanta: SBL Press, forthcoming 2019).
- “Judean Negotiation of Hellenistic Empires,” for *The Oxford Handbook of Postcolonial Biblical Criticism*. Edited by R. S. Sugirtharajah. (Forthcoming: Oxford University Press).
- “Jesus the Good Shepherd: John 10 as Political Rhetoric,” for *Come and Read: Hermeneutics and Interpretive Perspectives in the Gospel of John*. Edited by Alicia Myers and Lindsey Trozzo. (Minneapolis: Lexington Books/Fortress Press, 2020) 97-110.
- John's Good Shepherd: An Intertextual Approach to Ezekiel 34 and John 10,” for *Biblical Interpretations in Early Christian Gospels: Volume 4: The Gospel of John*. Edited by Thomas Hatina. New York: T&T Clark, 2020. Pages 45-56.
- “A Social Identity Reading of John's Gospel,” for *One Volume Social Identity Commentary on the New Testament*. Edited by Brian Tucker. (Forthcoming: London: Bloomsbury, 2020).

- “Revelation and Roman Rule in First-Century Asia Minor,” for *The Oxford Handbook of the Book of Revelation*. Edited by Craig Koester, pages 131-52. New York/Oxford: Oxford University Press, 2020.
- “Urban Economy and Economic Relationships in the Roman Empire and Pauline Assemblies,” Forthcoming in *Economic Justice Then and Now* 3 volumes. Edited by Matthew Coomber (Minneapolis: Fortress).
- “Ideological Criticism and John’s Gospel” for *The Oxford Handbook of Johannine Studies* edited by Martin de Boer and Judith Lieu (Oxford University Press, 2018) pages 203-219.
- “Rhetorical Criticism and Matthew’s Gospel,” for *The Oxford Handbook on New Testament Rhetoric* edited by Mark Given (forthcoming: Oxford University Press, 2018).
- “Jesus and the Romans Remembered: A Perspective from John’s Gospel” Forthcoming Paul Anderson (ed.), *John’s Gospel and Jesus*. (forthcoming: SBL Press).
- “Christian Origins and Imperial-Critical Studies of the New Testament Gospels,” in Stanley Porter and Andrew Pitts (eds.) *Christian Origins and the Early Jesus Movement*. (Boston: Brill, 2018) 264-282.
- “Peter and Judas: Moral Injury and Repair,” in Joseph McDonald (ed.), *Exploring Moral Injury in Sacred Texts*. (London: Jessica Kingsley, 2017) 151-168.
- “Septuagint Joshua and Matthew’s Jesus: Salvation and Land Wars?” in Ariel Feldman And George J. Brooke (eds.), *On Prophets, Warriors, and Kings: Former and Latter Prophets through the Eyes of their Interpreters*. (BZAW 70. Berlin: de Gruyter, 2016) 141-59.
- “Narrative Readings, Contextualized Readers, and Matthew’s Gospel,” for *The Oxford Handbook to Biblical Narrative* ed. Danna Nolan Fewell (New York: Oxford University Press, 2016) 307-318.
- “An Imperial-critical Approach to Matthew;” in Adam Winn (ed.), *An Introduction to Empire in the New Testament* (Atlanta: Society of Biblical Literature, 2016) 71-90.
- “Jesus and Pilate: Memories in John’s Gospel?” In Paul Anderson, Felix Just, and Tom Thatcher (eds.), *John, Jesus and History Vol 3; Glimpses of Jesus Through the Johannine Lens* (Atlanta: SBL Press, 2016) 59-76.
- “Commentary on Gospel of Matthew,” for *Fortress One Volume Commentary on the New Testament* (Fortress, 2014) 127-172 (23,000 words).
- “The Question of the State and the State of the Question: God, the Roman Empire, and New Testament Theologies,” in J. Whitlark, B. Longenecker, L. Novakovic, and M. Parsons (eds.), *Interpretation and The Claims of the Text: Resourcing New Testament Theology Festschrift for Charles Talbert* (Waco: Baylor University Press, 2014) 197-211, 254-57.
- Social Identities, Subgroups, and John’s Gospel: Jesus the Prototype and Pontius Pilate (John 18:28-19:16) in Brian J. Tucker and Coleman Baker, (eds.), *The T&T Clark Handbook to Social Identity and the New Testament* (New York: T&T Clark, 2014) 235-251.
- “Masters of the Sea? Ephesian Fishermen, John 6:16-21, and John 21,” in *But These Are*

- Written...Essays on Johannine Literature in Honor of Professor Benny C. Akers* edited by Craig S. Keener, Jeremy S. Crenshaw and Jordan Daniel May (Eugene: Wipf and Stock, 2014) 65-79.
- “Helen Rhee, Tertullian, and Paul on the Wealth of Christians: A Response,” in Todd Still and David E. Wilhite (eds.), *Tertullian and Paul* (Pauline and Patristic Scholars in Debate; New York: Bloomsbury/T&T Clark, 2013) 216-223.
- “Postcolonial Biblical Criticism,” in Steven McKenzie and John Kaltner (eds.), *New Meanings for Ancient Texts* (Louisville: Westminster John Knox, 2013). Pages 97-116.
- “Roman Imperial Power: A Perspective from the New Testament,” in Jeffrey Brodd and Jonathan Reed (eds.), *Rome and Religion: A Cross-Disciplinary Dialogue on the Imperial Cult* (Atlanta: Society of Biblical Literature, 2011) 137-52.
- “‘The blind, lame, and paralyzed’ (John 5:3): John’s Gospel, Disability Studies, and Postcolonial Perspectives,” in Candida R. Moss and Jeremy Schipper (eds.), *Disability Studies and Biblical Literature* (New York: Palgrave MacMillan, 2011) 128-50.
- “Matthew’s Others: Scholarly Identity-Construction and Absentee Gentile Great Men (Matt 20:24-27),” in Aliou Niang and Carolyn Osiek (eds.), *Text, Image and Christians in the Graeco-Roman World: A Festschrift in Honor of David Lee Balch* (Eugene: Pickwick/Wipf and Stock, 2011) 145-59.
- “The Disciples” in Chris Keith and Larry Hurtado (eds.), *Jesus Amongst His Friends and Enemies* (Grand Rapids: Baker, 2011) 81-102.
- “Matthew: Introduction,” *Anselm Academic Study Bible* edited by Carolyn Osiek (Winona: Anselm Academic, 2013) 1557-1561.
- “Father in Matthew: Negotiating Empire,” in David Balch and Jason Lamoreaux (eds.), *Finding a Woman’s Place: Essays in Honor of Carolyn Osiek* (Eugene: Pickwick/Wipf and Stock, 2010) 81-102.
- “Singing in the Reign: Performing Luke’s Songs and Negotiating the Roman Empire (Luke 1-2),” in David Rhoads, David Esterline, and Jae Won Lee (eds.), *Luke-Acts and Empire*. Festschrift for Robert Brawley. (Eugene: Pickwick/Wipf and Stock, 2010) 23-43.
- “Constructing Images of Jesus: Reading the Hebrew Bible Through Jesus-Glasses,” in Delbert Burkett (ed.), *The Blackwell Companion to Jesus* (Blackwell, 2010) 127-42.
- “Matthew: Empire, Synagogues, and Horizontal Violence,” in Eve-Marie Becker and Anders Runesson (eds.) *Mark and Matthew I* (WUNT 271; Tübingen: Mohr Siebeck, 2011) 285-308.
- “Matthew, Food, and the Roman Empire,” in S. Jung (ed.), *How Would Jesus Eat? Food as a Gospel Resource for the Church*. (Minneapolis: Fortress, forthcoming 2011).
- “How Would Jesus Eat? The Johannine Witness,” in S. Jung (ed.), *How Would Jesus Eat? Food as a Gospel Resource for the Church*. (Minneapolis: Fortress, forthcoming 2011).
- “Matthew and Empire,” in Stanley Porter and Cynthia Long Westfall (eds.), *Empire in the New Testament* (Eugene: Pickwick Publications, 2011) 90-119.
- “Matthew 1-2 and Roman Political Power,” in Jeremy Corley (ed.), *New Perspectives on The Nativity* (London/New York: T & T Clark, 2009) 77-90.

- “Paul and the Roman Empire: Recent Perspectives,” in Mark Given (ed.), *Paul Unbound: Other Perspectives on the Apostle* (Peabody: Hendrickson, 2009) 7-26.
- “Matthew Negotiates the Roman Empire,” in Richard Horsley (ed.), *The Bible in the Shadow of Empire*. (Louisville: Westminster John Knox, 2008) 117-36.
- “Love as Societal Vision and Fatal Practice in Matthew 22:34-40” in Thomas R. Hatina (ed.) *Biblical Interpretation in Early Christian Gospels Vol 2: The Gospel of Matthew* (London/New York: T&T Clark, 2008) 30-44.
- “Church Bible Studies, John’s Gospel, and Ancient and Modern Empires,” in Cynthia Kittredge, Ellen Aitken, and Jonathan Draper (eds.), *The Bible in the Public Square: Reading the Signs of the Times* (Minneapolis: Fortress, 2008) 13-25.
- “Matthew’s Gospel, Rome’s Empire, and the Parable of the Mustard Seed (Matt 13:31-32),” in Ruben Zimmerman (ed.) *Hermeneutik der Gleichnisse Jesus* (WUNT 231; Tübingen: Mohr Siebeck, 2008) 181-201.
- “The Gospel of Matthew,” in Fernando Segovia and R. Sugirtharajah (eds.), *A Postcolonial Commentary on the New Testament* (Louisville: Westminster John Knox, 2007) 69-104.
- “Matthew’s Gospel: Jewish Christianity or Christian Judaism, or Neither?” in Matthew McCabe-Jackson (ed.), *Jewish Christianity Reconsidered* (Minneapolis: Fortress, 2007) 155-179.
- “Power and Identities: The Contexts of Matthew’s Sermon on the Mount,” in David Fleer and David Bland (eds.), *Preaching the Sermon on the Mount: The World That It Imagines* (Saint Louis; Chalice, 2007) 8-21.
- “Embodying God’s Empire in Communal Practices: Matthew 6:1-18,” in David Fleer and David Bland (eds.), *Preaching the Sermon on the Mount: The World That It Imagines* (Saint Louis; Chalice, 2007) 22-35.
- “Lecture Impérialiste,” in Andre LaCocque (ed.), *Guide des nouvelles lectures de la Bible* (Paris: Bayard Presse, 2005) 273-305.
- “Matthean Christology in Roman Imperial Key: Matthew 1:1,” in John Riches and David Sim (eds.), *The Gospel of Matthew in its Roman Imperial Context* (London: T & T Clark, 2005) 143-65.
- “Matthew’s People,” in Richard Horsley (ed.), *A People’s History of Christianity: Christian Origins* (Minneapolis: Fortress, 2005) 138-61.
- “Constructions of Violence and Identities in Matthew’s Gospel,” in Shelly Matthews and Leigh Gibson (eds.), *Violence in the New Testament* (New York: T & T Clark, 2005) 81-108.
- “Honoring the Emperor and Sacrificing Wives and Slaves: 1 Peter 2:13-3:6,” in Amy-Jill Levine (ed.), *A Feminist Companion to the General Epistles* (Sheffield: Sheffield Academic Press, 2004) 13-43.
- “James C. Scott and New Testament Studies: A Response to Allen Callahan, William Herzog, and Richard Horsley,” in Richard Horsley (ed.), *Hidden Transcripts and the Arts of Resistance* (Semeia Studies 48; Atlanta: Society of Biblical Literature, 2004) 81-94.
- “Introduction and Notes on the Gospel and Letters of John,” *Westminster Discipleship Study Bible* (Louisville: Westminster John Knox, 2008) 1831-68; 2084-92.
- “Gospel of Matthew,” in Judith Moss (ed.), *World Literature and Its Times: Middle Eastern Literature and Its Times* (Moss Publishing Group, 2004).

- “Introduction and Notes on the Gospel of Matthew,” *New Interpreter’s Study Bible* (Nashville: Abingdon, 2003) 1745-1800.
- “Getting Martha out of the Kitchen: Luke 10:38-42 Again,” in Amy-Jill Levine (ed.), *A Feminist Companion to Luke* (Sheffield: Sheffield Academic Press, 2002) 214-31.
- “Vulnerable Power: The Early Christian Movement’s Challenge to the Roman Empire,” In Anthony J. Blasi, Jean Duhaime, P. A. Turcotte (eds.), *Handbook of Early Christianity and the Social Sciences* (Walnut Creek: Alta Mira Press, 2002) 453-88.
- “Adult Children and Elderly Parents: The Worlds of the New Testament,” in Darryl R. Watkins (ed.), *Religion and Aging: An Anthology of the Poppele Papers* (New York: Haworth Press, 2001) 45-60.
- “Anti-Judaism and Matthew’s Gospel: A Response to Professor A.-J. Levine,” University Of Dallas/US Holocaust Museum Conference (October 1996) on Anti-Judaism and the Gospels. In William R. Farmer (ed.), *Anti-Judaism and the Gospels* (Harrisburg: Trinity Press International, 1999) 47-62.
- “An Alternative Household Structure (Matthew 19-20),” in H. Anderson, Don Browning, Ian Evison, M. van Leeuwen (eds.), *The Family Handbook* (The Family, Religion, and Culture Project; Louisville: Westminster/John Knox, 1998) 224-28.

WEBSITE CONTRIBUTIONS

Articles for the SBL Bible Odyssey Website. 2012-

- “Jesus and the Greco-Roman World.”
- “Economic Justice and the Roman Empire.”
- “Antioch and the Gospel of Matthew.”
- Pontius Pilate

“Imperial Cult and Early Christianity.” 11,000 word, 125 entry Annotated Bibliography for Oxford University Press Online, posted January 11, 2012.

INVITED LECTURES

- “Facing Empire; Imperial Negotiation and New Testament Texts,” (2 lectures), “Remind and Renew Conference,” Phillips Theological Seminary, Tulsa OK January 2019.
- “Cultivating Awareness of Moral Injury in Sacred Texts,” at Iliff School of Theology Conference on “Spiritual Care for Moral Injury: Equipping Religious Leaders and Faith Communities.” Denver CO November 15, 2018.
- “Moral Injury and Repair: The Narratives of Peter and Judas,” Moral Injury and Repair Conference, Beth-el Temple, Fort Worth TX, May 2018.
- “Artists as Political Commentators: Re-Presentations of Matthew’s Slaughter of the Innocents.” TCU Silver Frog Program, October 2017.
- “Matthew’s Massacre of the Innocents: Three Graphic Readings.” North Texas Colloquium on Biblical Studies. Fort Worth TX, October 13 2017.
- “Facing Empire,” 3 Willson Lectures, Oklahoma City University, Oklahoma City, OK; October 6, 2016.
- “Imperial Contexts and the Formation of the Bible: A Response,” Columbia Conference

- on Postcolonial Approaches and the Christian Movement, November 2015.
 TCU Faculty Favorite Lecture Series, Extended Education, Lecture, "American Empire and the Bible," March 18, 2015.
- The Willson Lectures at Texas Wesleyan University, Fort Worth TX. Two presentations: "Jewish Matters and the Jesus Movement;" and "Body Matters: The Roman Empire and the Jesus Movement." September 17 2014.
- Invited Presentation, "Septuagint Joshua and Matthew's Jesus: Salvation and Land Wars?" at the Brite Jewish Studies Conference. May 2014
- Five lectures at Castelot Scripture conference on the Infancy Narratives in Matthew and Luke, Detroit, MI; June 2012.
- Logos Bible Software Pastorum Conference, Chicago Il.: "Cross Purposes: Following Jesus in the Roman Empire." June 2012.
- Lecture, Perkins School of Theology, SMU, "John and Empire," November 4, 2010.
- Smyth Lectures (3 addresses); Columbia Theological Seminary, Decatur GA. "Faces of Empire, Facing Empire," October 2010.
- McFadin Lectures, Minister's Week, Brite Divinity School at TCU, Fort Worth, TX. "Negotiating the Roman Empire: The New Testament," February 2010.
- Inaugural Lecture, Brite Divinity School; "Singing in the Reign: Performing Luke's Songs as Imperial Negotiation." Lunchtime Discussion with Professor Bill Herzog from Andover-Newton Theological School. September 2009.
- Purcell Bible Lecture, Barton College, Wilson NC. "Cross Purposes: Jesus' Crucifixion and the Roman Empire," March 2009.
- Union Theological Seminary New York Conference on New Testament and Empire: "Matthew and Empire." April 3-5, 2008.
- Invited Lecture, University of Otago, Dunedin, New Zealand, "Matthew: Synagogues and/or Empires and/or Both?" July 2008.
- Aarhus University Conference on Matthew and Mark, University of Aarhus, Denmark, "Matthew: Negotiating Empire and Synagogues," July 2008.
- Invited lecture presented at the conference to honor Robert Brawley at McCormack Theological Seminary, Chicago IL: "Singing in the Reign: Performing Luke's Songs and Negotiating the Roman Empire (Luke 1-2)," May 2008.
- Lecture and Panel Discussion, Point Loma University, San Diego, "Render to Caesar...and To God: Early Christians and the Roman Empire," November 2007.
- Two Lectures, Town and Country Consultation, *How Would Jesus Eat? Food as a Gospel Resource for the Church*, Saint Paul School of Theology, Kansas City MO, (Lectures: "Matthew, Food, and the Roman Empire," and "How Would Jesus Eat? The Johannine Witness,") October 2007.
- Bingham Colloquium Presentation, MacMaster Divinity College, Hamilton, Ontario, "Matthew's Negotiation of the Roman Empire," June 2007.
- Two Lectures on Matthew's Sermon on the Mount Rochester College, MI: "Sermon Seminar," May 2006.
- Presentation to the Faculty "Before 1500" Seminar sponsored by the Hall Center of the University of Kansas, Lawrence KS, "John and the Roman Empire;" October 2005.

- Invited Scholar Presentation at Midwest Society of Biblical Literature Annual Meeting, Chicago, "Matthew and Empire," February 2005.
- Founder's Day Lecture: Westminster College, Fulton MO, "Matthew and Rome," March 2005.
- Lecture presentation at the Conference on the New Testament and the Roman Empire, Union Theological Seminary, New York, "Matthew's Gospel and Negotiation of the Roman Empire," October 2004.
- Invited Lectures, Fresno Pacific University, Fresno, CA; "Matthew and the Roman Imperial Order," 5 Presentations; September 2003.
- Invited Lecture, Auckland University, New Zealand: "Imperial Violence and Matthew's Counter-Narrative," October 2003.
- Invited Lecture, Baker University Baldwin City KS; "Resurrection and the New Testament," Spring 2002.
- Invited Response, University of Dallas/US Holocaust Museum Conference on Anti-Judaism and the Gospels. "Anti-Judaism and Matthew's Gospel: A Response to Professor Amy-Jill Levine." October 1996.

PAPER PRESENTATIONS AT CONFERENCES

- "Neglected Constructions of Powerful Masculinity in Matt 23:1-12," National Society of Biblical Literature Meeting, San Antonio, November 2021.
- "Rescuing the Eagles from the Vultures, Matt 24:28," National Society of Biblical Literature Meeting, Philadelphia, November 2019.
- "Evoking the Massacre of the Innocents to Resist Tyrannies: Two Paintings," National Society of Biblical Literature Meeting, Philadelphia, November 2019.
- "Praying the Lord's Prayer in (Some Sort of) Tameion (Matt 6:6)," Conference on Prayer in Second Temple Judaism, Brite Divinity School, Fort Worth TX; May 2019.
- "Reading John's Good Shepherd as Imperial Negotiation," Paper presented at the Southwest Commission on Religious Studies, SBL Section, Dallas TX, March 2019.
- "Reflections on Moral Injury and the New Testament," National AAR Conference, Denver CO November 2018
- "Constructing a Social Identity Commentary on John's Gospel," National SBL Meeting Denver CO November 2018;
- "The Call of Matthew in Catholic and Protestant Representations: Caravaggio and ter Bruegghen," Paper presented at the Southwest Commission on Religious Studies, SBL Section, Dallas TX, March 2018;
- "The Sheep Are Bleating: Imperial-Critical Reflections on the Rhetoric of John 10," National SBL Meeting Boston MA November 2017
- "Reflections on the Sermon on the Mount as Oppositional Literature," National SBL Meeting Boston MA, November 2017
- "The Slaughter of the Innocents (Matt 2:16) in the History of Interpretation," Paper presented at the Southwest Commission on Religious Studies, SBL Section,

- Dallas TX, March 2017;
- “Luke and Empire: Multivalent Simultaneous Negotiations in Luke 1-2” National SBL Meeting San Antonio November 2016
- Presentation, “Writing A/The Book on God: Constructions of God in the New Testament,” Southwest Commission on Religious Studies Conference, Dallas TX, March 11-13, 2016.
- Presentation, “Writing A Feminist Commentary on Mark,” Southwest Commission on Religious Studies Conference, Dallas TX, March 11-13, 2016.
- “Gospels, Synagogue Conflicts, and Horizontal Violence,” National Society of Biblical Literature Annual Meeting, Atlanta GA, November 2015.
- “John, Jesus, and the Roman Empire,” National Society of Biblical Literature Annual Meeting, Atlanta GA, November 2015.
- “Are John’s Ethics Apolitical?” presentation as part of the *Quaestiones Disputatae* session at the Studiorum Novi Testamenti Societas (SNTS) International Annual Meeting, Amsterdam, July 2015.
- “Paul’s Negotiation of Imperial Waters in Acts 27,” Southwest Regional Society of Biblical Literature Meeting (SWCRS), Dallas TX, March 2015.
- “Ship Happens: Acts 27 as an Aquatic Display of Navigating/Negotiating the Stormy Roman Imperial World,” National Society of Biblical Literature Annual Meeting, San Diego CA, November 2014.
- “Imperial-Critical Work on Jesus Traditions and the Gospels: Reflections and Assessments,” National Society of Biblical Literature Annual Meeting, San Diego CA, November 2014.
- “The Things of Caesar and of God: Mark-ing the Plural (Mark 12:13-17),” Evangelical Theological Society Annual Meeting, San Diego CA, November 2014.
- “Empowering Mark’s Gospel: Gender, Apostolicity, Location, and Animals,” Southwest Regional Society of Biblical Literature Meeting (SWCRS), Dallas TX, March 2014.
- “Author-izing a Gospel: The Empowerment of Mark’s Gospel,” National Society of Biblical Literature Annual Meeting, Baltimore MD, November 2013.
- “Mark and Syria? An Assessment,” Southwest Regional Society of Biblical Literature Meeting (SWCRS), Dallas TX, March 2013.
- “Empire AND Synagogue: Bridging a Matthean Divide,” Synoptic Gospel Section; National Society of Biblical Literature Annual Meeting, Chicago. November 2012.
- “Master/s of the Sea? Ephesian Fishermen, John 6:16-21, and John 21.” Southwest Commission on Religious Studies Conference Dallas TX, March 9-11 2012
- “Matthew’s Others: Scholarly Identity-Construction and Absentee Gentile Great Men (Matt 20:24-27),” National Society of Biblical Literature Meeting San Francisco, November 2011.
- “Teaching Empire: The Gospel of Matthew,” National Society of Biblical Literature Meeting, San Francisco, November 2011.
- “The Things of Caesar: Why the Plural? (Mark 12:13-17)” Southwest Regional Society of Biblical Literature Meeting, Dallas, March 2011.
- “Pilate and Jesus in Matthew and Mark: A Response to Matthew Skinner,” National Society of Biblical Literature Meeting November 2010, Atlanta.

- “Signs in John’s Gospel: Revealing What? A Disability Studies Approach,” Southwest Regional Society of Biblical Literature meeting, Dallas, March 2010.
- “Response to Liew’s Festschrift to Honor R. S. Sugirtharajah.” National Society of Biblical Literature Meeting Nov 2009 New Orleans; Invited Response
- “The Roman Empire and the Early Christian Movement: A New Testament Perspective” National Society of Biblical Literature Meeting Nov 2009 New Orleans invited presentation.
- “Festivals and John’s Rhetoric of Distance,” Catholic Biblical Association of America meeting, Omaha NE, Aug 1-4, 2009.
- “Festivals and John’s Rhetoric of Distance,” the Southwest Commission on Religious Studies meeting in Dallas TX, March 15, 2009.
- “Matthew: Synagogues, Empire, and Horizontal Violence” presented at the Dallas Seminar on the Development of Second Century Christianity in Dallas TX. February 2009.
- “The Quest for the Historical Jesus and Pilate in John’s Gospel,” National Society of Biblical Literature meeting in Boston, November 2008.
- “Response,” to Papers on “The Imperial Cult” for the Roman Religions section of the National Society of Biblical Literature Annual Meeting, New Orleans, November 2008.
- “Response,” Paper and Panel Participation, International Society of Biblical Literature Meeting, Auckland, New Zealand; Response to 3 Reviews of my book *John and Empire* (Continuum, 2008).
- “Matthew; Empire, Synagogues, and Horizontal Violence,” Biblical Studies Conference, Otago University, Dunedin, New Zealand, July 2008.
- “John’s Gospel and the Imperial Cult,” at the Southwest Commission on Religious Studies meeting in Dallas TX, March 15, 2008.
- “Matthew and Empire,” November 2007, National Society of Biblical Literature Meeting, San Diego CA.
- “John’s Gospel and the Imperial Cult,” November 2006 National Society of Biblical Literature Meeting, Washington DC
- “Is Gaius Caligula the Father of Johannine Christology?” Central States Society of Biblical Literature Meeting in St. Louis, April 2006.
- “John’s Gospel and Rome,” invited presentation to the John Section of the National Society of Biblical literature meeting in Philadelphia November 2005.
- “John’s Gospel as Imperial Negotiation” August 2005 Catholic Biblical Association at St. John’s Seminary, MN.
- “Honoring the Emperor and Sacrificing Wives and Slaves: 1 Peter 2:13-3:6,” April 2005 Central States Society of Biblical Literature Meeting, St. Louis.
- “Food and Disease in Matthew’s Gospel,” November 2004 National Society of Biblical Literature meeting, San Antonio.
- “The Bible and Politics,” Panel Presentation at the Catholic Biblical Association Meeting, Halifax, Canada, 2004
- “Political-Anti/Imperial Paul?” Presented to the Central States Society of Biblical Literature Meeting, St Louis 2004.
- “Matthean Christology in Roman Imperial Key: Matthew 1:1,” Paper presented at the Society of Biblical Literature meeting, Atlanta, 2003, Matthew Group.

- “Rome’s Eternal Life, and John’s Eternal Life.” Paper presented at the National Society of Biblical Literature meeting, Atlanta, 2003, John Group.
- “‘That you may have (what sort of) life’ (John 20:31): Got Life?” Paper presented at the Catholic Biblical Association meeting, University of San Francisco, August 2003.
- Response for Panel Discussion of my book, *Matthew and Empire: Initial Explorations* (Trinity Press International, 2001) Central States Regional Society of Biblical Literature Meeting, 2002.
- “Representing Violence and Matthew’s Gospel: Violent Jews? Non-Violent Christians?” Paper Presented to the Special Section on Representations of Violence and Jews in the New Testament at the National Society of Biblical Literature Meeting in Toronto, Canada, November 2002.
- Panel Reviewer of R. Horsley’s *Hearing the Whole Story: The Politics of Plot in Mark’s Gospel* for the Mark Section, 2002 Society of Biblical Literature Meeting in Toronto, Canada.
- “Are There Imperial Texts in the Class? Intertextual Eagles (24:28) and Matthean Eschatology as Lights Out Time for Imperial Rome,” Invited Paper Presented to the Matthew Section, Studiorum Novi Testamenti Societas (SNTS) Meeting, Durham, England, August, 2002.
- “Pilate and Jesus (Matt 27:11-26): Postcolonial Perspectives,” National Society of Biblical Literature Meeting, 2002
- “Post-Colonial Perspectives on Pilate and Jesus (Matt 27:11-26).” Central States Regional Society of Biblical Literature Meeting, 2001.
- “Matthew’s Pilate (Matt 27:11-26): Roman Justice is all Washed Up,” Plenary Address To The New Testament Section, Catholic Biblical Association Meeting, Seton Hall University, August 5-7, 2001.
- “‘To Save His People From Their Sins’ (Matt 1:21): Rome’s Empire and Matthew’s Salvation as Sovereignty.” National Society of Biblical Literature Meeting 2001.
- “Take My Yoke, not Rome’s: Matthew 11:28-30.” Catholic Biblical Association of America Annual Meeting
- “Matthean Salvation (1:23) and Roman Imperialism.” Central States Regional Society of Biblical Literature Meeting, 2000.
- “Anti-Imperial Texts and Matthew 1-4.” Central States Regional Society of Biblical Literature Meeting, 1999.
- “Matthean Soteriology and An Intertextual Reading of Isa 7-9 in Matt 1:23 & 4:15-16.” Catholic Biblical Association of America Annual Meeting, 1999.
- “Evoking Isaiah: Matthean Soteriology and An Intertextual Reading of Isaiah 7-9 in Matthew 1:23 and 4:15-16;” National Society of Biblical Literature Meeting, 1999.
- “Paying the Tax to Rome as Subversive Praxis: Matthew 17:24-27.” Central States Regional Society of Biblical Literature Meeting, 1998.
- “Toward an Imperial-Critical Reading of Matthew’s Gospel: Christology and Roman Imperial Theology.” National Society of Biblical Literature Meeting 1998;
- “Paying the Tax to Rome as Subversive Praxis: Matthew 17:24-27.” Catholic Biblical Association of America Annual Meeting, 1998.
- “Self-Definition, Rhetoric, Genre and Matthew’s Gospel.” Central States Regional Society of Biblical Literature Meeting, 1997.

- “Community Definition and Matthew's Gospel. National Society of Biblical Literature Meeting 1997.
- “Matthew from the Margins.” Catholic Biblical Association of America Annual Meeting, 1997.
- “To Save His People From Their Sins': What Sins?” Central States Regional Society of Biblical Literature Meeting, 1996
- “What Constitutes a Narrative/Literary Approach to Matthean Theology?” National Society of Biblical Literature Meeting, 1996.
- “Solomon in All His Glory': Intertextuality and Matthew 6:29.” Catholic Biblical Association of America Annual Meeting, 1996.
- “Challenging by Confirming: The Parables in Matthew 13 as Embedded Narratives.” Central States Regional Society of Biblical Literature Meeting, 1995.
- “Challenging by Confirming, Renewing by Repeating: The Authorial Audience's Interaction with the Parables in Matthew 13 as Embedded Narratives (Mt 13).” National Society of Biblical Literature Meeting 1995.
- “To See the Tomb': A Note on Matthew's Women At the Tomb (Matt 28:1),” National Society of Biblical Literature Meeting, 1995.
- “Jesus' 'I have come' statements in Matthew's Gospel.” Catholic Biblical Association of America Annual Meeting, 1995.
- “Matthew 4:18-22 and Matthean Discipleship: An Audience-Oriented Perspective.” Central States Regional Society of Biblical Literature Meeting, 1994.
- “Recalling the Lord's Prayer: The Authorial Audience and Matthew's Prayer as Familiar Liturgical Experience.” Central States Regional Society of Biblical Literature Meeting, 1993.
- “Getting Martha Out of the Kitchen: A Socio-Literary Re-Reading of the Martha And Mary Pericope (Luke 10:38-40).” Society of Biblical Literature Meeting 1993.
- “Matthew 19-20 as Matthew's Alternative Household Code.” Central States Regional Society of Biblical Literature Meeting, 1992.
- “The Authorial Audience, Household Management and a Coherent Sequence in Matthew 19-20,” Southwest Regional Society of Biblical Meeting, Dallas, TX, 1992.
- “The Function of the Crowds in Matthew's Gospel,” Rocky Mountains-Great Plains Society of Biblical Literature Regional Meeting, Colorado Springs, CO, 1992.

Presentation Invitations Declined (due to lack of financial resources for travel)

- Invited to Present Paper in the Social-Science Section of the Studiorum Novi Testamenti Societas (SNTS) International Meeting, South Africa, July 2017.
- Invited to Present Paper in the Matthew Section of the Studiorum Novi Testamenti Societas (SNTS) International Meeting, Perth, Western Australia, July 2013.
- Invited to Present Paper at the Matthew Section of the Studiorum Novi Testamenti Societas (SNTS) International Meeting, Bard College, New York, August 2011.
- Invited to Present Paper in the Synoptic Gospel Section of the SNTS International Meeting, Melbourne Australia, 1991.

DICTIONARY AND ENCYCLOPEDIA ENTRIES

Eerdmans Dictionary of the Bible edited by David Noel Freedman (Grand Rapids: Eerdmans, 2000)

- “The Beatitudes,” 158-59.
- “The Lord's Prayer,” 821-822.

Dictionary of Major Biblical Interpreters edited by Donald McKim (Downers Grove: IVP, 2007)
Biographical articles on

- Ernest De Witt Burton, 267-271
- Eduard Schweizer, 902-906.

Encyclopedia of the Historical Jesus edited by Craig Evans (New York; Routledge, 2008)

- Solomon, 581-583.
- Sermon on the Mount, 560-67.

New Interpreter's Bible Dictionary (Nashville: Abingdon, 2006-10; about 18,000 words)

- Augustus, vol. 1.349-351.
- Beatitudes, vol. 1.413-415.
- Chorazin, vol. 1.601.
- Fulfill, Fulfillment, vol. 2.493-96.
- God, Household of, vol. 2.585-86.
- Household, Householder, vol. 2.903-905.
- Humility, vol. 2.912-915
- Infancy Narratives, vol. 3.42
- Joseph, vol. 3.401-402.
- Roman Empire, vol. 4.828-35.
- Taxes, Taxation, vol. 4.478-480.
- Tempt, Temptation, vol. 4.516.
- Temptation of Jesus, vol. 4.516-517.
- Yoke, vol. 5.947-48.

Oxford Encyclopedia of the Bible and Ethics, edited by Robert Brawley. New York/Oxford: Oxford University Press, 2014.

- Imperialism

Oxford Encyclopedia of Biblical Interpretation, edited by Colleen Conway. New York/Oxford: Oxford University Press, forthcoming.

- Empire Studies

Encyclopedia of the Bible and Its Reception, edited by Dale Allison. Berlin: de Gruyter, Forthcoming.

- Empire: New Testament

Oxford Encyclopedia of the Bible and Theology ed. Sam Balentine. New York: Oxford University Press, forthcoming.

- “Politics/Systems of Governance”

Routledge Dictionary of Ancient Mediterranean Religions ed. Eric Orlin. New York: Routledge, 2015.

- Christ, 178-180
- Messiah, 593-94.
- Passion Narratives, 696-97.

Dictionary of the Bible in Ancient Media Culture eds. Tom Thatcher, Ray Person, Chris Keith, Elsie Stern. London/New York: Bloomsbury/T & T Clark, 2017.

- Monuments, 228-231.
- Temples, 394-99.

BOOK REVIEWS

Larry Hurtado, *Destroyer of the Gods: Early Christian Distinctiveness in the Roman World* Waco: Baylor University Press, 2016, for *Review of Biblical Literature* forthcoming

David Wenkel, *Coins as Cultural Texts in the World of the New Testament*. London: Bloomsbury/T&T Clark, 2017 for *Review of Biblical Literature* forthcoming.

Wes Howard-Brook, *Empire Baptized: How the Church Embraced What Jesus Rejected 2nd- 5th Centuries*. Maryknoll: Orbis, 2016, for *Interpretation* forthcoming

John Granger Cook, *Crucifixion in the Mediterranean World*. WUNT 327. Tübingen: Mohr Siebeck, 2014. *Interpretation* 71 (2017) 338-339.

Bruce Winter, *Divine Honours for the Caesars: The First Christians’ Responses*. Grand Rapids: Eerdmans, 2015. Online publication, *Review of Biblical Literature* June 28, 2017.

Michael Labahn and Outi Lehtipuu (eds.), *People Under Power: Early Jewish and Christian Responses to the Roman Empire*. Amsterdam: Amsterdam University Press, 2015. Online publication, *Review of Biblical Literature*, June 17, 2016

Robert K. MacEwen, *Matthean Posteriority: An Exploration of Matthew’s Use of Mark and Luke as a Solution to the Synoptic Problem* (LNTS/JSNTS 501: London/New Delhi/New York/Sydney: Bloomsbury, 2015). *Catholic Biblical Quarterly* 78 (2016) 373-378.

Robert H. Gundry, *Peter: False Disciple and Apostate According to Saint Matthew* (Grand Rapids, MI/Cambridge, UK: Eerdmans, 2015). *Catholic Biblical Quarterly* 78 (2016) 373-378.

Derek A. Olsen, *Reading Matthew with Monks: Liturgical Interpretation in Anglo-Saxon England* (Collegeville, MN: Liturgical Press, 2015). *Catholic Biblical Quarterly*

- 78 (2016) 373-378.
- Matthias Konradt, *Israel, Church, and the Gentiles in the Gospel of Matthew* (Tübingen: Mohr Siebeck, 2014). Forthcoming in *Catholic Biblical Quarterly*.
- Robert Myles, *The Homeless Jesus in the Gospel of Matthew* (Sheffield: Sheffield Phoenix Press, 2014). Online publication *Review of Biblical Literature*, September 8, 2016.
- Raimo Hakola, *Reconsidering Johannine Christianity: A Social Identity Approach* (New York: Routledge, 2015). *Journal of Theological Studies* *Journal of Theological Studies* 67 (April 2016) 238-40.
- David Fiensy, *Christin Origins and the Ancient Economy* (Eugene: Cascade, 2014). *Catholic Biblical Quarterly* 78 (Jan 2016) 158-160.
- Mark Reasoner, *Roman Imperial Texts: A Sourcebook*. (Minneapolis: Fortress, 2013). *Review of Biblical Literature*, September 15, 2015 .
- Carl R. Holladay, John T. Fitzgerald, Gregory E. Sterling, James W. Thompson (eds.), *Light From the Gentiles: Hellenistic Philosophy and Early Christianity: Collected Essays, 1959-2012, by Abraham J. Malherbe*. 2 Vols. (NovTestSupp 150. Leiden/Boston, Brill, 2014); *Restoration Quarterly* 56 (2014) 181-183.
- Richard A. Horsley, *Jesus and the Politics of Roman Palestine* (Columbia, SC; University of South Carolina Press, 2014). *Catholic Biblical Quarterly* 77 (2015) 554-555.
- John Granger Cook, *Roman Attitudes Toward the Christians* (WUNT 261; Tübingen: Mohr Siebeck, 2010) in *Review of Biblical Literature*, online June, 2014.
- Ian E. Rock, *Paul's Letter to the Romans and Roman Imperialism* (Eugene: Pickwick, 2012) *Catholic Biblical Quarterly* 76 (2014) 781.
- Douglas E. Oakman, *The Political Aims of Jesus* (Fortress Press. Minneapolis. 2012). *Interpretation* 67 (April 2013) 222-23.
- Curtis Mitch and Edward Sri, *The Gospel of Matthew* (Grand Rapids: Baker Academic, 2010). *Review of Biblical Literature* September 5 2012.
- Wes Howard-Brook, 'Come out My People: God's Call out of Empire in the Bible and Beyond' (Maryknoll: Orbis Books, 2010) for *Interpretation* 66 (2012) 352.
- Richard A. Horsley, *Jesus and the Powers: Conflict, Covenant, and the Hope of the Poor* (Minneapolis: Fortress Press, 2011) *Catholic Biblical Quarterly* 74 (2012) 373-375.
- Jeffrey A. Gibbs, *Matthew 11:2-20:34 Concordia Commentary*. (Saint Louis: Concordia Publishing House, 2010) *Review of Biblical Literature*, August 2011.
- John W. Welch, *The Sermon on the Mount in the Light of the Temple* (Farnham: Ashgate, 2009) *Modern Believing* 52 no. 2 (April 2011) 55-57.
- Stuart Love, *Jesus and Marginal Women: the Gospel of Matthew in Social-Scientific Perspective* (Cambridge: James Clarke & Co, 2010) *Review of Biblical Literature* published online March 8, 2011.
- Mark Allan Powell (ed.), *Methods for Matthew* (Cambridge/New York: Cambridge University Press, 2009) *Catholic Biblical Quarterly* 73 (2011) 669-671.
- Adam Winn, *The Purpose of Mark's Gospel: An Early Christian Response to Roman Imperial Propaganda* (Tubingen: Mohr Siebeck, 2008), for *Review of Biblical Literature*, published online June 12, 2010.

- Reinhard Feldmeier, *The First Letter of Peter: A Commentary on the Greek Text* (Waco: Baylor University Press, 2008) *Interpretation* 65 (2011) 99-100.
- Seyoon Kim, *Christ and Caesar; The Gospel and the Roman Empire in the Writings of Paul and Luke* (Grand Rapids: Eerdmans, 2008) for *Review of Biblical Literature*, published online July 24 2009.
- Justin K. Hardin, *Galatians and the Imperial Cult*. (WUNT 237. Tübingen: Mohr Siebeck, 2008) for *Hervormde Theologiese Studies* 64 (2008) 1962-64.
- Jonathan T. Pennington, *Heaven and Earth in the Gospel of Matthew* (Boston: Brill, 2007) for *Biblical Interpretation* 16 (2008) 511-13.
- Edward Klink, *Tend my Sheep* (Cambridge University Press, 2008) in *Catholic Biblical Quarterly* 71 (2009) 403-5.
- Elisabeth Schüssler Fiorenza, *The Power of the Word: Scripture and the Rhetoric of Empire* (Minneapolis: Fortress, 2007), *Review of Biblical Literature*, April 16, 2008.
- Lance Byron Richey, *Roman Imperial Ideology and the Gospel of John* (CBA, 2007) for *Review of Biblical Literature*, April 2008.
- Mary Ann Beavis, *Jesus and Utopia: Looking for the Kingdom of God in the Roman World* (Minneapolis: Fortress, 2006) *Catholic Biblical Quarterly*
- R. S. Sugirtharajah, *The Bible and Empire: Postcolonial Explorations* (Cambridge: Cambridge University Press, 2005) *Interpretation* 61 (2007) 105-106.
- Howard Clark Kee, *The Beginnings of Christianity: An Introduction to the New Testament* (London/New York: Clark, 2005) *Catholic Biblical Quarterly* 69 (2007) 152-53.
- William Herzog, *Prophet and Teacher: An Introduction to the Historical Jesus* (Louisville: Westminster John Knox, 2006) *Catholic Biblical Quarterly* 68 (April 2006) 332-334.
- Richard Bauckham, *God and the Crisis of Freedom: Biblical and Contemporary Perspectives* (Louisville: Westminster John Knox Press, 2002) *Interpretation* 58 (July 2004) 327-28.
- George W. Nickelsburg, *Ancient Judaism and Christian Origins: Diversity, Continuity, and Transformation* (Minneapolis: Fortress, 2003) *Interpretation* 58 (2004) 432.
- Jeannine Brown, *The Disciples in Narrative Perspective: The Portrayal and Function of the Matthean Disciples* (Atlanta: SBL, 2002) *Catholic Biblical Quarterly* 66 (Jan 2004) 144-46.
- Richard J. Cassidy, *Christians and Roman Rule in the New Testament* (New York: Crossroad, 2001) *Catholic Biblical Quarterly* 66 (2004) 317-19.
- Thomas Hanks, *The Subversive Gospel: A New Testament Commentary of Liberation* \ (Cleveland: The Pilgrim Press, 2000) *Review of Biblical Literature* online 2001.
- Ulrich Luz, *Matthew 8-20* (Hermeneia: Minneapolis: Fortress, 2001) *Catholic Biblical Quarterly* 64 (2002) 171-73.
- Samuel Byrskog, *Story as History – History as Story: The Gospel Tradition in the Context of Ancient Oral History* (WUNT 123; Tübingen: Mohr Siebeck, 2000) *Catholic Biblical Quarterly* 63 (2001) 544-546.
- Daniel Patte, *The Challenge of Discipleship: A Critical Study of the Sermon on the Mount as Scripture* (Harrisburg: Trinity Press International, 1999) *Religious Studies Review*, 2002.

- Jean Nieuviarts, *L'Entrée de Jésus à Jérusalem (Mt 21:1-17): Messianisme et Accomplissement Des Ecritures en Matthieu* (Lectio Divina 176; Paris: Les Editions du Cerf, 1999) *Biblica* 81 (2001) 586-89.
- Leo Perdue, John Blenkinsopp, John Collins, Carol Meyers, *Families in Ancient Israel* (Louisville: Westminster John Knox, 1997), and Carolyn Osiek and David Balch, *Families in the New Testament World: Households and House Churches* (Louisville: Westminster John Knox, 1997) *Journal of Religion* 80 (2000) 177-79.
- D. Rhoads and K. Syreeni (eds.), *Characterization in the Gospels: Reconceiving Narrative Criticism* (JSNTSup 184; Sheffield: Sheffield Academic Press, 1999) *Catholic Biblical Quarterly* 62 (2000) 590-92.
- John P. Burgess, *Why Scripture Matters: Reading the Bible in a Time of Church Conflict* (Westminster, John Knox Press, 1998) *Interpretation* 53 (1999) 210-12.
- George W. Buchanan, *The Gospel of Matthew* (2 vols; Lewiston: Mellen, 1996) *Critical Review of Books in Religion* 10 (1997) 163-65.
- Richard N. Longenecker (ed.), *Patterns of Discipleship in the New Testament* (Grand Rapids: Eerdmans, 1996) *Theology Today* 54 (1997) 449.
- Daniel Patte, *Discipleship According to the Sermon on the Mount: Four Legitimate Readings, Four Plausible Views of Discipleship and Their Relative Values* (Valley Forge, PA: Trinity Press International, 1996) *Journal of Biblical Literature* 117 (1998) 361-63.
- Celia M. Deutsch, *Lady Wisdom, Jesus, and the Sages: Metaphor and Social Context in Matthew's Gospel* (Valley Forge, PA: Trinity Press International, 1996) *Catholic Biblical Quarterly* 59 (1997) 573-74.
- David F. Tolmie, *Jesus' Farewell to the Disciples: John 13:1-17:26 in Narratological Perspective* (Biblical Interpretation Series 12; Leiden/New York/ Cologne: Brill, 1995) *Catholic Biblical Quarterly* 59 (1997) 177-79.
- David Garland, *Reading Matthew* (New York: Crossroads, 1995) *Religious Studies Review* 23 (1997) 182.
- Fernando Segovia and Mary Ann Tolbert (eds.), *Reading from This Place: vol 2; Social Location And Biblical Interpretation in Global Perspective* (Minneapolis: Fortress, 1995) *Religious Studies Review* 23 (1997) 176-77.
- Ulrich Luz, *The Theology of the Gospel of Matthew* (Cambridge: Cambridge University Press, 1995) *Journal of Biblical Literature* 116 (1997) 145-46.
- Hans Dieter Betz, *The Sermon on the Mount: A Commentary on the Sermon the Mount and Sermon on the Plain* (Hermeneia; Minneapolis: Fortress, 1995) *Theology Today* 53 (1996) 392-94.
- Peter J. Cunningham, *Mark: The Good News Preached to the Romans* (Mahwah: Paulist, 1995) *Religious Studies Review* 22 (1996) 162-63.
- J. Christiaan Beker, *The New Testament: A Thematic Introduction* (Minneapolis: Fortress, 1994) *Catholic Biblical Quarterly* 58 (1996) 340-41.
- Richard E. Menninger, *Israel and the Church in the Gospel of Matthew* (AUS VIII.162; New York: Peter Lang, 1994) *Critical Review of Books in Religion* 9 (1996) 242-44.
- John P. Meier, *A Marginal Jew: Rethinking the Historical Jesus; Mentor, Message, and Miracles* (Vol 2; New York: Doubleday, 1994) *Princeton Seminary Bulletin* 17

- (1996) 96-98.
- Ulrich Luz, *Matthew in History: Interpretation, Influence and Effects* (Minneapolis: Fortress, 1994) *Interpretation* 50 (1996) 307.
- Stephen C. Barton, *Discipleship and Family Ties in Mark and Matthew* (SNTSMS 80; Cambridge: Cambridge University, 1994) *Religious Studies Review* 21 (1995) 329-30.
- William H. Shepherd, *The Narrative Function of the Holy Spirit as a Character in Luke-Acts* (SBLDS 147; Atlanta: Scholars, 1994) *Religious Studies Review* 21 no. 3 (July 1995) 236.
- Graham Twelftree, *Jesus the Exorcist: A Contribution to the Study of the Historical Jesus* (Peabody: Hendrickson, 1993) *Religious Studies Review* 21 no. 3 (July 1995) 234.
- Augustine Stock, *The Method and Message of Matthew* (Collegeville: Liturgical, 1994) *Religious Studies Review* 21 no. 3 (July 1995) 235.
- J. A. Fitzmyer, *Luke the Theologian: Aspects of His Teaching* (New York: Paulist, 1989) *The Presbyterian Outlook* (Jan 15, 1989).

REVIEWS OF COMPUTER SOFTWARE

- Scholar's Library – Series X Logos Bible Software, *Teaching Theology and Religion* 6 (2003) 177-78.
- Parson Technology's "CD-ROM "Greek Tutor," *United Methodist Review, Missouri West Edition* 13 (Nov 29 1996) 3.

PROFESSIONAL SERVICE AND AFFILIATIONS

SERVICE IN SCHOLARLY ASSOCIATIONS:

- Vice-President, Society of Biblical Literature Southwest Region, 2018-2019.
- Southwest Commission on Religious Studies, Nominating Committee, 2017. Dallas, TX.
- Southwest Commission on Religious Studies Conference, Dallas TX, March 12 2016. Chaired and Presented at Lunch Meeting for Graduate Students on Job Searching,
- Society of Biblical Literature Member of Evaluation Committee for the Paul Achtemeier Prize in New Testament Scholarship (competition for junior NT scholars submitting a research paper) 2013 - 2016.
- Society of Biblical Literature "Gospels, Jesus Traditions, and Negotiating the Roman Imperial World" Section: Founder of Section; Co-Chair with

Professor William Herzog, 2004 -2011; with Professor Colleen Conway, 2012-13; Steering Committee 2014 - .

Society of Biblical Literature “Matthew Section:” Co-Chair with Professor Amy-Jill Levine, 1999-2005.

Society of Biblical Literature ‘Ethics of Love and the Other,” Group; Member of Steering Group, 2009-2012.

Member of Board of Directors, Southwest Commission on Religious Studies (SWCRS), 2012-13 ex officio, Past President.

President of the Southwest Commission on Religious Studies (SWCRS), 2011-2012.

Vice-President of Southwest Commission on Religious Studies (SWCRS), 2010-2011.

Catholic Biblical Association of America: Member on CBA Executive Board 2002-2003.

Catholic Biblical Association: Co-Chair, Narrative Exegesis of the New Testament Continuing Seminar 1994-2002.

Chair, New Testament Section, Central States Society of Biblical Literature Annual Regional Meeting, 1993-2000.

MEMBERSHIP OF EDITORIAL BOARDS:

Editorial Board, *Journal of Biblical Literature* 1998-2004. Review of manuscript article submissions.

Editorial Board, *Catholic Biblical Quarterly* 2003–09. Review of manuscript article submissions.

Editorial Board, *HTS/Teologiese Studies*, University of Pretoria; 2008 – present. Review of manuscript article submissions.

Editorial Board, *Neotestamentica* 2010 - present. Review of manuscript article submissions.

Editorial Board, Society of Biblical Literature Early Christian Literature Monograph Series, 2008- 2017 Review of book-length manuscript submissions.

Editorial Board for AOSIS OpenBooks (South Africa) Domain: Religion. 2012 - .

Editorial Board: Claremont Press, New Testament and Christian Origins Series.

Occasional Editorial Review of Book-length Manuscripts for Publishing Houses:
Examples Include:

Sheffield Academic Press;
Westminster/John Knox Press including editorial advisor for revised
Women's Bible Commentary);
Abingdon Press;
Fortress Press;
Society of Biblical Literature Dissertation Series;
Blackwell Publishers
Oxford University Press
University of South Carolina Press
Society of Biblical Literature/Brill Series "Resources for Biblical
Studies."
Articles for *Studies in Religion/Sciences Religieuses*;

EXTERNAL EXAMINER FOR PhD DISSERTATIONS

External Examiner PhD Dissertation, Melbourne College of Divinity, Australia, entitled:
"A Sound Map of Matthew's Sermon on the Mount." Degree awarded 2004.

External Examiner PhD Dissertation, McMaster's Divinity School Canada, entitled:
"*Shepherd-King Imagery in Matthew.*" Degree awarded 2008.

External Examiner PhD dissertation for University of Western Sydney, Australia, entitled
"*Incorporated Servanthood: A 'Pragmatic-Critical' Analysis of Theocentric
Commitment In Matthew's Gospel.*" Degree awarded 2010.

External Examiner PhD dissertation for University of Otago, New Zealand, entitled
"*Matthew 27:51b-53 Reexamined: Discussion of and Suggestions about the
Peculiarities, Position, Provenance and Purpose of a Unique Passage of
Scripture.*" Degree not awarded 2010.

External Examiner PhD dissertation for University of Otago, New Zealand, entitled
"*Matthew 27:51b-53 Reexamined;*" revised dissertation submitted for
examination, 2012.

External Examiner PhD Dissertation, Melbourne College of Divinity, Australia, entitled:
"*The Heavenly Canopy: A Reader-Response Approach to Matthew's Infancy
Narrative from the Tribal Context of North East India*" Degree Awarded 2012.

External Examiner PhD Dissertation Wheaton College IL entitled "*Scripture and
Community: The Socio-Rhetorical Effect of Matthew's Prologue-Quotations.*"

Degree Awarded 2013.

External Examiner PhD Dissertation, entitled, *Contextual Meanings for Low-Frequency Lexemes: An Exegetical Proposal to Benefit the Lexicography of the Syriac New Testament*. MCD University of Divinity, Melbourne Australia; September 2013.

External Examiner PhD Dissertation, entitled *The (Im)polite Jesus: An Analysis of Jesus' Verbal Rudeness in Matthew's Gospel*. University of Auckland, New Zealand; March 2014.

External Examiner PhD Dissertation, entitled *Priest by Proxy? An Examination of Pontius Pilate's Handwashing as Received by the Early Church*, University of Queensland, Brisbane, Australia, February 2016

External Examiner PhD Dissertation, entitled *Priest by Proxy? An Examination of Pontius Pilate's Handwashing as Received by the Early Church*, University of Queensland, Brisbane, Australia, March 2017 (resubmitted and re-examined)

External Examiner PhD Dissertation, entitled *Ideology and Righteousness in Matthew 5:20: A Study in Identity Politics from the Sermon on the Mount*, University of Cape Town, South Africa, May 2017. Revised Dissertation examined, Fall 2018.

External Examiner PhD Dissertation, Australian College of Theology, Australia, entitled: "In Order that You Might Believe": ReShaping Devotion to the Gods for John's Graeco-Roman Readers. Degree Awarded 2019.

PEER REVIEW FOR PROMOTION, TENURE

Evaluation of scholarly work and contribution of XXXX for tenure and promotion to Associate Professor, Santa Clara University, 2007.

Evaluation of scholarly work and contribution of XXXX for promotion to Associate Professor, National Catholic University, Australia 2008.

Evaluation of scholarly work and contribution of XXXX for promotion to Full Professor, Southern Methodist University, 2011.

Evaluation of scholarly work and contribution of XXXX for promotion to Associate Professor, National Catholic University, Australia 2011.

Evaluation of scholarly work and contribution of XXXX for tenure and promotion to Associate Professor, Sewanee University of the South, 2012.

Evaluation of scholarly work and contribution of XXXX for tenure and promotion to Associate Professor, Baylor University, 2013.

Evaluation of scholarly work and contribution of XXXX for tenure and promotion to Associate Professor, St. Olaf College, 2015.

Evaluation of scholarly work and contribution of XXXX for promotion to full professor, University of Manchester, England, 2016.

Evaluation of scholarly work and contribution of XXXX for promotion to full professor, University of Manchester, England, 2018.

Evaluation of scholarly work and contribution of XXXX for membership as a Fellow in the Australia Academy of the Humanities, 2018

SUNDRY

Member of Editorial Board, Human Rights Commission GLBT Lectionary Resource, 2006-09; writing and editing contributions for on-line lectionary resource.

CONSULTANCY

Review of a 3-Disk video presentation “The Story of Jesus;” telephone conference with two other scholars and director of National Society of Biblical Literature, April 2012.

Consultant for Wisconsin Drama Production of *Pontius Pilate*, 2016.

Consultant for Podcasts on Birth and Easter Stories; produced by CNBC producer Jane Wells, 2019.

MEMBERSHIPS (Professional Guilds)

Member, Society of Biblical Literature 1990 – present.

Member, Catholic Biblical Association of America, 1992 – present.

Member, Studiorum Novi Testamenti Societas (SNTS) 2004 –present.

Member of the New Testament Context Group (group of scholars committed to the use of social-sciences in NT research) 2008 – present.

ENDORSEMENTS (BLURBS) PROVIDED FOR PUBLISHED BOOKS

2020

Brad Kelle, *The Bible and Moral Injury: Reading Scripture alongside War's Unseen Wounds* (Abingdon 2020)

Warner Bailey, *Alien in Your Native Land*. Eugene: Pickwick, 2020.

2019

Christopher Zeichmann, *Essential Essays for the Study of the Military in New Testament Palestine* (Wipf and Stock, 2019).

Mark Bilby, Michael Kochenash, and Margaret Froelich (eds.), *Classical Greek Models of the Gospels and Acts: Studies in Mimesis Criticism* (Claremont: Claremont Press, 2019).

2018

Chris Seeman, *A Parabolic Analysis of the Trial of Jesus in Mark's Gospel* (Lewiston: Edwin Mellen Press, 2018)

C. Zeichmann, *Presentations of the Military in the New Testament* (Fortress, 2019?)

2017

Roman Montero, *All Things in Common* (Eugene: Wipf and Stock, 2017)

Jerry Sumney, *Steward of God's Mysteries* (Grand Rapids: Eerdmans, 2017)

2016

Eric Barreto and Michael Chan, *Exploring the Bible* (Minneapolis: Fortress, 2016)

Shively T. Smith, *Strangers to Family: Diaspora and 1 Peter's Invention of God's Household* (Waco: Baylor University Press, 2016)

Jaime Clark-Soles, *Reading John for Dear Life* (Louisville: Westminster John Knox, 2016)

2015

Kathleen Brennan Mills, *Honor and Kinship as the Nexus of Christology and Discipleship in Mark* (Eugene: Pickwick, 2015) "Foreword."

Jeffrey Gibson, *The Disciples' Prayer: The Prayer Jesus Taught in Its Historical Setting* (Minneapolis: Fortress, 2015)

Jason Coker, *James in Postcolonial Perspective: The Letter as Nativist Discourse* (Minneapolis: Fortress, 2015)

2014

Bruce Longenecker, *Hitler, Jesus, and Our Common Humanity* (Wipf and Stock, 2014)

Ian Boxall, *Discovering Matthew*. (London: SPCK, 2014).

Amanda C. Miller, *Rumors of Resistance: Status Reversals and Hidden Transcripts in the Gospel of Luke*. (Minneapolis: Fortress, 2014)

2013

Laurel K. Cobb, *Mark and Empire: Feminist Reflections*. Maryknoll: Orbis Books, 2013.

Douglas M. Jones, *Dismissing Jesus*. Eugene OR; Wipf and Stock, 2013.

Nathan Barnes, *Reading 1st Corinthians with Philosophically-Educated Women* Eugene OR; Wipf and Stock, 2013.

Abera Mengestu, *God as Father in Paul: Kinship Language and Identity Formation in Early Christianity* Eugene OR; Wipf and Stock, 2013.

2012

Richard Horsley, *The Prophet Jesus and the Renewal of Israel*. Grand Rapids: Eerdmans, 2012.

F. Scott Spencer, *Salty Wives, Spirited Mothers, and Savvy Widows: Capable Women of Purpose and Persistence in Luke's Gospel*. Grand Rapids: Eerdmans, 2012.

Thomas Hatina, *New Testament Theology and Its Quest for Relevance*. London: Bloomsbury/Continuum, 2013.

Alan Strett, *The Lord's Supper as an Anti-Imperial Praxis: An Evaluation of Christian Meals in the Context of First-Century Roman Domination*. Eugene OR: Wipf and Stock, 2012.

Charles McCollough, *The Nonviolent Radical: Seeing and Living the Wisdom of Jesus*. Eugene: Wipf and Stock, 2012.

2011

Dennis C. Duling, *A Marginal Scribe: Studies of the Gospel of Matthew in Social-Scientific Perspective* Eugene, OR: Cascade Books, 2011.

Coleman A. Baker, *Identity, Memory, and Narrative: Peter, Paul, and REcategorization in the Book of Acts* Oregon: Pickwick Publications Wipf & Stock, 2011.

- Russell Pregeant, *Reading the Bible for All the Wrong Reasons*. Minneapolis: Fortress, 2011.
- 2010**
- Charles Talbert, *Matthew*. Paideia Commentary Series; Grand Rapids: Baker Publishers, 2011.
- Robert Beck, *Banished Messiah: Violence and Nonviolence in Matthew's Story of Jesus*. Oregon: Wipf and Stock, 2011.
- Todd Still, Commentary on *Philippians and Philemon*. Macon: Smyth and Helwys, 2011.
- Daniel Stramara, *God's Timetable: The Book of Revelation and the Feast of Seven Weeks*. Oregon: Pickwick Publications Wipf & Stock, 2011.
- 2009**
- Kathy Ehrensperger, *Paul and the Dynamics of Power*. London: Continuum, 2009.
- Matthew Skinner, *The Trial Narratives: Conflict, Power, and Identity in the New Testament*. Louisville: Westminster John Knox, 2010.
- 2008**
- Richard Horsley, *Jesus in Context*. Minneapolis: Fortress, 2008.
- Jerome Neyrey and Eric Stewart (eds.), *The Social World of the New Testament: Models And Insights*. Peabody: Hendrickson Publishers, 2009.
- Tom Thatcher, *Greater than Caesar: Christology in John's Gospel*. Grand Rapids: Eerdmans, 2009.
- 2007**
- Mike Graves and David May, *Preaching Matthew: Interpretation and Proclamation* (St. Louis: Chalice, 2007).
- Sondra Higgins Matthaei, *Formation in Faith: The Congregational Ministry of Making Disciples*. Nashville: Abingdon, 2008.
- 2005**
- Jack Palmeyer-Nelson, *Saving Christianity From Empire*. New York: Continuum, 2005.
- Barbara Reid, *Gospel of Matthew*. Collegeville: Liturgical Press, 2005.

AWARDS AND HONORS

- 2020 Third Place Award for *Mark* (Liturgical 2019) for “Best New Religious Book Series,” from Catholic Press Association.
- 2020 Received from Association of Catholic Publishers the Scripture Award for my commentary, *Mark* (Liturgical 2019).
- 2019 Received from Academy of Parish Clergy the Reference Book of the Year Award for my commentary, *Mark* (Liturgical 2019).
- 2018 Received the Louise Clark Brittan Endowed Faculty Excellence Award for Superlative Teaching Performance by vote of Brite Students.
- 2018 Nominated by the Brite Faculty for the TCU Chancellor’s Award for Distinguished Achievement as Teacher-Scholar
- 2017 Nominated for Wassenich Mentoring Award, TCU
- 2015 Nominated by the Brite Faculty for the TCU Chancellor’s Award for Distinguished Achievement as Teacher-Scholar
- 2015 Nominated for Wassenich Mentoring Award, TCU
- 2014 Received the Louise Clark Brittan Endowed Faculty Excellence Award for Superlative Teaching Performance by vote of Brite Students.
- 2014 Received the John Gammie Distinguished Scholar Award from the Southwest Commission on Religious Studies (SWCRS).
- 2013 My book *Seven Events That Shaped the New Testament World* was selected as a finalist for the *Christianity Today* 2013 book awards.
- 2013 (Oct 16) My book *Seven Events That Shaped the New Testament World* appeared on the *Christian Century* list of noteworthy books
- 2012 Brite Faculty Summer Stipend Award.
- 2011 The Louise Clark Brittan Endowed Faculty Excellence Award for superlative Teaching performance (voted by Brite students).
- 2008 The Louise Clark Brittan Endowed Faculty Excellence Award for superlative Teaching performance (voted by Brite students).
- 2007 My book, *John: Storyteller, Evangelist, Interpreter* (Hendrickson, 2007) appeared on the *Christian Century* list of noteworthy books (October 16, 2007).
- 2004 Catholic Booksellers Third Place Award for book: *Pontius Pilate: Portraits of a Roman Governor* (Interfaces; Collegeville: Liturgical Press, 2003).
- 1998-99 ATS/Lilly Faculty Fellowship Award; six-month salary replacement enabled writing of *Matthew and the Margins*.
- 1995 National Society of Biblical Literature Regional Scholar Award.
- 1994 Central States Society of Biblical Studies Regional Scholar.
- 1993 Entry in *Who's Who in Biblical Studies and Archaeology*.
- 1992 Association of Theological Schools Award for Globalizing Theological Education (with Dr. Harold Washington).
- 1992 Lilly Foundation Saint Paul School of Theology Faculty Development Grant.
- 1986-90 Princeton Theological Seminary Graduate Fellowship.
- 1985 Biblical Hebrew and Literature Prize, University of Auckland, New Zealand.
- 1976 Harold Large Memorial Prize in English Renaissance Literature, Victoria University of Wellington, New Zealand.

MEDIA CONTRIBUTIONS (Partial Listing only since 2004)

“Foundations for Reading the New Testament for Justice;” Presentation and Conversation, PTS “Justice and the Practice of Ministry.”

Podcasts: Jane Wells, NBC: The Christmas Story, December 2020

Canadian Broadcasting Corporation Podcast/“Ideas” Render to Caesar, Mark 12:13-17.

Podcast: New Testament and Empire

Article on “The Roman Empire,” for Society of Biblical Literature Bible Odyssey Website, July 2020.

Article on “Rome and the New Testament,” for Society of Biblical Literature Bible Odyssey Website, April 2020.

Two Podcasts for “Not Your GrandMa’s Bible Study on Matthew 1-2,” December 2019

Article on *Pontius Pilate* for Society of Biblical Literature Bible Odyssey Website, December 2017.

Interview with *Pulpit Fiction* October 2016, on Matthew’s Gospel; Podcast for 40,000 subscribers.

“The Bible Does Not Prescribe Only One Model for Marriage,” *Fort Worth Star-Telegram* July 12 2015, 3B

December 2013 Prepared and filmed a presentation on “Pentecost” for Brite4U website.

January 2013: Youtube videos posted for my book, *Seven Events That Shaped the New Testament World*:

<http://youtu.be/IOJ3oKOB-yg>

http://youtu.be/S_ORKRoLTzI

<http://youtu.be/rm70mqSVllo>

January 2012: Live Interview with Tracy Kornet on CBS 11 Fort Worth-Dallas newscast, on “Women in the Bible.”

Fall 2011; Quoted in article on “Mary and Martha” in *US News and World Report* Special Report, Christmas Edition.

January 13, 2009: Interview with Carolee Boyles, writer for the Christian Booksellers Association Trade paper, on different Bible translations.

The editorial page of the *Christian Century* (February 10, 2009, page 8) highlighted my article “Accommodating ‘Jezebel’ and Withdrawing John: Negotiating Empire in Revelation Then and Now” (*Interpretation* 63 [Jan 2009] 32-47) by printing a summary of it and an extract from it.

Interviewed on my book *John and Empire* (T & T Clark, 2008) for *Homebrew Christianity.com* (2 part interview; Fall 2009).

Interviewed for Lipscomb University *Tokens* Radio Project on Matthew’s Birth Narrative As Imperial Negotiation, Nov 2008.

Cited in *Religion and Ethics NewsWeekly* website article, “God and Empire,” October 31, 2008.

Interviewed for and quoted in a Religion News Service article on Anne Rice novel,

“Christ the Lord: The Road to Cana,” by Benedicta Cipolla, April 2008.
 Quoted in *The Dallas Morning News*, March 9 2008, article headlined as “Center for the Study of New Testament Manuscripts working to preserve ancient pieces.”
 Quoted in “Mary and Martha are Biblical Favorites but Who Were They? Two Models of Christian Devotion,” from *US News and World Report* Jan 25 2008.
 Appeared on Showtime Movie Channel as a scholar interpreting the biblical texts on homosexuality in Ryan Jones’ movie, “Fall from Grace,” (a documentary profiling the Phelps anti-gay “church” in Topeka KS; 1st screened November-December, 2007 continuing repeated screenings)
 Interviewed for *River City Journal* (Lawrence KS) TV program on Dead Sea Scrolls, Spring 2007.
 Quoted in *The State Journal-Register* (Springfield Ill), “Author Paints New Portrait of Pontius Pilate,” April 1 2007.
 Quoted in *Kansas City Star* Article on the Dead Sea Scrolls, Spring 2007
 Quoted in *Kansas City Star* “Gospel of Judas” Friday, April 7, 2006.
 Interviewed for *KMBZ Talk Radio* Interview on the Gospel of Judas, Friday April 7 2006.
 Quoted in *Kansas City Star* “The Rising,” Sunday April 15, 2006.
 Quoted in *Salt Lake Tribune*, “Jesus and the Tax Man,” Sunday April 16, 2006.
 Quoted in *Kansas City Star* “What Are Gospels?” Saturday April 21 2006
 Quoted in *Kansas City Star* “Who do You Say I Am” Saturday December 17, 2005
 Quoted in *US News and World Report Special Edition*, “Women of the Bible” article on Mary and Martha, Fall 2005, Pages 74-77.
 Quoted in *Kansas City Star*, Vern Barnett’s column “Faith and Beliefs:” ‘Confront Evil Actively and Creatively.’ August 3 2005.
 Appeared in program for the History Channel on “The Nativity, Herod, and the Massacre,” produced by BBC, 2004

IV. ECCLESIAL INVOLVEMENT

ECCLESIASTICAL AFFILIATION

2011- present, Member, South Hills Christian Church, Fort Worth TX
 2008-2011, Member, Genesis United Methodist Church, Fort Worth TX
 1992-2007, Member, St Mark’s United Methodist Church Overland Park KS
 1987-2000, Member, Miller Memorial Presbyterian Church, Monmouth Junction NJ
 1985-86, Interim Pastor, Remuera Baptist Church, Auckland, New Zealand
 1980-1985, Assistant Pastor, Titahi Bay Baptist Church, Wellington, New Zealand
 1985, Ordained Minister, New Zealand Baptist Union.

PUBLICATIONS FOR ECCLESIAL AUDIENCES

First Christian Church Midwest City OK, Lent Reflection: “It is Finished” John 19:30;
 February 2021

- Phillips Theological Seminary Advent Devotional: December 2019; December 2020; December 2021
- 3 Essays (1250 words each) on Acts 1:1-11 (Ascension Day), Acts 1:15-17, 21-26, Acts 2:1-21 (Day of Pentecost) for *Lectionary Connections*, forthcoming Westminster John Knox; resource for clergy.
- 3 Essays (1250 words each) on John 1:1-14 (Christmas Day), Luke 2:22-40, John 1:10-18 for *Lectionary Connections*, forthcoming Westminster John Knox; resource for clergy.
- “Sickness and Health in an age of Empire: Imperial Power is Bad for your Health,” *Sojourners* 47.2 (Feb 2018) 32-35, 43.
- 3 Essays (1250 words each) on Joel 2:1-2, 12-17 (Ash Wednesday), Hebrews 10:16-25 (Good Friday), Matthew 28:1-10 (Resurrection of the Lord) for *Lectionary Connections*, forthcoming Westminster John Knox. Resource for clergy.
- Bible Study for General Assembly of The Christian Church (Disciples of Christ), July 2017; “Oneness in Purpose and Works: John 17.”
- 4 Essays for *Working Preacher* (1000 words each): “Matthew 3:13-17” (Baptism); “Matthew 4:12-23” (Third Sunday After Epiphany); “Matthew 6:1-16” (Ash Wednesday); “Matthew 17:1-9 (Transfiguration). 2017
- 3 Essays (1250 words each) on Luke 4:14-21 (3rd Sunday after Epiphany), Luke 4:21-30 (Fourth Sunday After Epiphany), and Luke 5 (Fifth Sunday After Epiphany) for *Lectionary Connections*, forthcoming Westminster John Knox.
- “Therapy for the Rich: The Very Rich Man (Luke 18:18-27),” Article for the “From Text to Sermon” section of *Interpretation* 69 (2015) 466-69.
- Essay Interpreting 2 Cor 5:6-17 for *Lectionary Homiletics* (Proper 6, June 14, 2015; 1000 words)
- Essay Interpreting Mark 4:35-41 for *Lectionary Homiletics* (Proper 7, June 21, 2015; 1000 words)
- Essay Interpreting Mark 5:21-43 for *Lectionary Homiletics* (Proper 8, June 28, 2015; 1000 words)
- Essay Interpreting Matthew 23:1-12 for *Lectionary Homiletics* (Proper 26; November 2, 2014; 1000 words) 35-36.
- Essay Interpreting Matthew 25:1-13 for *Lectionary Homiletics* (Proper 27; November 9, 2014; 1000 words) 43-44.
- Essay Interpreting Matthew 25:14-30 for *Lectionary Homiletics* (Proper 28; November 16, 2014; 1000 words) 51-52.
- Essay Interpreting Matt 13:1-9, 18-23 for *WorkingPreacher.org*. (5th Sunday After Pentecost; 1000 words) Published online, March 31, 2014.
- Essay Interpreting Matt 13:24-30, 36-43 for *WorkingPreacher.org*. (6th Sunday After Pentecost; 1000 words) Published online, March 31, 2014.
- Essay Interpreting Matt 13:31-33, 44-52 for *WorkingPreacher.org*. (7th Sunday After Pentecost; 1000 words) Published online, March 31, 2014.
- Essay Interpreting Matt 14:13-21 for *WorkingPreacher.org*. (8th Sunday After Pentecost; 1000 words) Published online, March 31, 2014.
- Four 1000 word Exegetical Discussion of 4 Texts (John 5:1-9; 17:20-26; 14:8-17; 16:12-15; May 5-26, 2013) for *Lectionary Homiletics*, 24 no 3 (2013) 35-64.
- Article on “Matthew 2:1-12” for *Interpretation* (“Between Text and Sermon”) 67

- (January 2013) 64-67.
- Three 1000 word exegetical discussions of three assigned passages (Matt 7:12; Matt 7:13-20; Matt 7:21-29) for Cynthia Jarvis and Elizabeth Johnson (eds.), *Feasting on the Gospels: Matthew Vol 1* (Louisville: Westminster John Knox, 2013).
- Three 1000 word exegetical discussions of three assigned passages for *Lectionary Homiletics*: John 15:1-8 (May 6, 2012); Acts 10:44-48 (May 13, 2012); Romans 8:22-27 (May 27, 2012).
- “Love God, Love Neighbor: Societal Vision in Matthew 22:34-40,” in Sondra Matthaeci (ed.), *Loving God, Loving Neighbor; Ministry with Searching Youth*. Xlibris, 2008. Pages 30-43.
- “Introduction and Notes on Gospel of John and 1-3 John in *The Discipleship Study Bible* (Louisville: Westminster John Knox, 2008) Pages 1831-68, 2084-92.
- 24 Bible Studies for *Understanding God’s Word* (St Louis Roman Catholic Diocese; October-December, 2006-2007).
- “A New Creation,” *Adult Bible Study Teacher* 13 (Fall 2004) 8-10.
- “Pontius Pilate: Roman Governor” *The Bible and Interpretation* website.
- “Revelation: A Book of Visions,” *Adult Bible Study Teacher* 12 (Spring 2004) 8-10
- “15 Studies in Matthew,” in David Farmer (ed.), *The Pastor’s Bible Study: Volume One* (Nashville: Abingdon, 2004) 1-66.
- Exegetical Discussion of Lectionary Texts (Luke 17:11-19; 18:1-8) for Oct 10 & 17, 2004, *Lectionary Homiletics* 15 (Oct-Nov 2004) 18-19, 26-27.
- “The Churches Addressed by First and Second Peter,” *Adult Bible Study Teacher* 12 (Fall, 2003) 5-7.
- “The Gospel of Mark,” *Adult Bible Study Teacher* 12 (2003).
- Discussion of 4 Texts from Mark 10 (the Lectionary Gospel for Year B, Texts for Oct 5-26 2003) for *Quarterly Review* 23 (2003), 198-208.
- “In the Kingdom of the Heavens: Listening to Matthew Through Pentecost,” *The Lutheran* (June 2002) 22-25.
- “Pontius Pilate,” *The Lutheran* 15 (March 2002) 18-20.
- “The Magi and The Star We Follow,” *The Other Side* 38 (Jan-Feb, 2002) 36-40.
- “Paul’s Letter to Rome,” *Adult Bible Study Teacher* 10 (Spring 2002) 2-6.
- “The Book of Acts,” *Adult Bible Study Teacher* 9 (Spring 2001) 2-5.
- “Paul’s Visits To Corinth,” *Adult Bible Study Teacher* 8 (Spring 2000) 6-9.
- “Matthew 23:37-39,” Exegetical discussion, *Interpretation* 54 (2000) 66-68.
- Six Video exegetical presentations and homiletical reflections on texts for Pentecost 15-20: Matthew 18:15-20; 18:21-35; 20:1-16; 21:18-32; 21:33-45; 22:1-14. ELCA Search Program, Trinity Lutheran Seminary, Columbus OH; Summer 1999.
- “The Use of the Old Testament in the New,” *Adult Bible Study Teacher* 7 (Fall 98) 6-9.
- “For Example: Learning to Live as Faithful Disciples,” (Characters in Matthew) *The Bible Today* 35 No 5 (Sept/Oct, 1998) 287-93.
- “Gospel Lessons for Advent and Christmas Eve,” *Quarterly Review* 17 (1997) 287-305.
- Five exegetical studies on Luke 21:25-36; 3:1-6; 3:7-18; 1:39-45 (46-56); 2:1-14.
- “What the Exiles Came Home To,” *Adult Bible Study Teacher* 6 (Fall 1997) 5-8.
- “The Lectionary for Good Friday,” *Word and Witness* 97:2, March 28 1997. Exegetical discussion of John 18-19; worship resources; sermon.
- “The Gospels as Literature,” *Adult Bible Studies Teacher* 5 (Winter 1996-97) 4-7.

- “He Taught Them in Parables,” *Adult Bible Studies Teacher* 4 (Spring 1996) 2-5.
- “Peter and Paul in Acts,” *Adult Bible Studies Teacher* 4 (Fall 1995) 6-8.
- “The Gospel of Matthew,” *Adult Bible Studies Teacher* 3 (Winter 1994-95) 5-8.
- Exegetical studies on 1 John 4:7-21 and John 17:6-17, *Lectionary Homiletics* 5, 1994.
- Five exegetical studies (Matthew 14:13-21; 15:21-28; 16:21-28; Romans 10:5-17; 12:1-8) *Lectionary Homiletics* 4 no.9, August 1993.
- Thirteen Exegetical Studies based on the International Bible Study Curriculum, *Presbyterian Outlook* 175 nos. 18-28, June-August 1993.
- “The Gospel of Luke,” *Adult Bible Studies Teacher* 2 (Winter 1993-94) 2-5.
- “Being a Slave: Good News?,” *Adult Bible Studies Teacher* 2 (Summer 1993) 2-5.
- “John, the Unique Gospel,” *Adult Bible Studies Teacher* 9 (Spring 1993) 2-3.
- “The Jerusalem Council in Acts 15,” *Video Presentation for Disciple 2* Session 27 (UM Publishing House) 1991.
- Thirteen Exegetical Studies based on the International Bible Study Curriculum (Parables in the Gospels), *Presbyterian Outlook* 172, Nov-Jan 1990-91.

ECCLESIAL LECTURES/CHURCH & COMMUNITY PRESENTATIONS/ WORKSHOPS/BIBLE STUDY SESSIONS

- September 2021 (three sessions) “Reading the New Testament in the Roman Empire;”
Harvard Avenue Christian Church Tulsa OK
- July 2021, Interactive Session with Bible Study Groups, First Christian Church, Edmond
OK
- April 2021, Presentation and Interactive Session on the Lord’s Prayer, First Christian
Church, Jefferson City MO
- March 2021, Presentation and Interactive Session on Revelation, Heart of the Rockies
Christian Church, Fort Collins, CO
- February 2021, Direct Action, Research and Training Center (DART), Clergy
Conference, 5 Presentations on Mark’s Gospel.
- February 2020, Direct Action, Research and Training Center (DART), Clergy
Conference, 5 Presentations on Matthew’s Gospel.
- January 2020, Stetson University Winter Pastor’s School, 3 Presentations, “The New
Testament and the Roman Empire.”
- December 22, 2019 Harvard Avenue Christian Church Tulsa OK; Adult Sunday School,
“Slaughter of the Innocents.”
- October 6, 2019 Harvard Avenue Christian Church Tulsa OK; Adult Sunday School,
“War By Paint Brush.”
- October 18, 2019 Hillcrest Medical Center, “Rethinking the Gospel Image of Shepherds”
(2 presentations)
- December 9, 16, 23, 2018; Northridge Presbyterian Church Dallas, Adult Sunday
School Class; 3 presentations: Gospel of Matthew
- September 29, 2018; Stalcup Seminar Rush Creek Christian Church; “It Means What?”
- September 2, 9, 16, 23, 2018; University Christian Church People’s Bible Class
4 presentations.
- August 19, 26 2018 St Stephen Presbyterian Church Fort Worth TX.

- June 2 2018, Participant as representative of Brite in the ordination of Seth Rash; Central Christian Church Weatherford TX;
- Feb16-17 Keynote Speaker at Disciples' Men's Retreat, Disciple Oak Camp, Gonzalez TX
- October 8 and 15, 2017 Northbridge Presbyterian Church Dallas TX: 2 Presentations: "Interpreting the 'Call of Matthew' across the Ages."
- September 2017, University Christian Church Fort Worth TX; 4 Presentations: "It Means What? Interpreting the Bible in Different Circumstances in Different Time Periods."
- June 19-22, 2017, Castelot Scripture Conference Detroit MI; 6 Presentations on New Testament Passages Concerning God
- May 14 and 21, 2017, 2 Presentations "The Slaughter of the Innocents in the History of Interpretation." St Stephen Presbyterian Church Fort Worth TX.
- April 29 2017, "Presentations of God in the New Testament," Biblical Studies Conference, The Abbey, Amarillo TX. All-Day Seminar
- March 26 2017, "Biblical Perspectives and the Poor," Presentation and Panel Discussion at Highland Park United Methodist Church, Dallas TX. (evening)
- March 26, 2017, "Overview of the Gospel of Matthew," Trinity Episcopal Church, Fort Worth, TX (morning)
- March 25 2017, "Absence and Presence in Matthew's Gospel," Trinity-Brazos Area Gathering of Disciples Men, Rush Creek Christian Church, Arlington TX
- December 27, 2016 Presentation on King Herod and Slaughter of the Innocents, Mission Square Independent Living, Mission KS
- September 18 and 25, Presentations, People's Bible Class, University Christian Church, Fort Worth TX
- September 10, 2016, Stalcup Presentation, "Constructing God in the New Testament," Northway Christian Church Dallas TX
- August 14 2016 First Christian Church Edmond OK; 3 Sermons; Adult Christian Education Session on Roles of Women in the New Testament and Early Christian Literature
- July 9 2016 Bible Study Presentation at Disciples/Christian Church Men's National Conference, TCU
- June 5 2016. Rush Creek Christian Church, Arlington TX, Presentation, "Issues in Interpreting the Book of Revelation."
- May 15 and May 22, 2016, St. Stephen Presbyterian Church, Fort Worth TX, 2 Presentations; "Constructions of God in the New Testament."
- May 4 and May 11, 2016, Royal Lane Baptist Church, Dallas TX, 2 Presentations; "Same-Sex Texts and the Bible."
- April 13, 2016 First Christian Church, Houston TX Presentation: "God in the New Testament," Clergy Conversation Circle.
- April 12, 2016, Cypress Creek Christian Church, Spring, TX Presentation: "God in the New Testament," Clergy Conversation Circle.
- April 3, 2016, Rush Creek Christian Church Arlington TX Presentation, "What DOES Revelation Reveal?"
- March 1, 2016, Keynote Presentation, Alliance of Baptist Compassionate Congregations Conference, Dallas, TX: "Same-Sex Texts and the Bible."

- February 13-14, 2016, Saginaw United Methodist Church, Saginaw TX; Saturday morning session, "The Book of Revelation;" Sunday morning presentation: "Keys to Interpreting the New Testament."
- November 29, 2015, "Look Who's Coming for Christmas," One Big Class, Highland Park United Methodist Church Dallas TX
- November 7, 2015, Brite representative at the ordination of BJ Tapley, First Christian Church, Lubbock, TX
- October 27, 2015, Presentation, "God in the New Testament," Clergy Conversation Circle, First Christian Church, Tyler TX
- October 26, 2015, Palestine Christian Church TX, "7 Clues to Understanding the New Testament," Theology Pub, Palestine TX
- October 25, 2015, Rush Creek Christian Church Arlington TX Presentation, "How We Got the New Testament Canon."
- October 17, 2015, Rush Creek Christian Church Arlington TX, Presentation, "New Testament Writers Reading the Scriptures."
- October 10 2015, Presentation, "Key Events Shaping the New Testament," Mission West: Christian Church in the Southwest, Education Event on Biblical Interpretation; Los Altos Christian Church, Albuquerque NM
- September 27, 2015, Westside Unitarian-Universalist Church Fort Worth TX, "Same-Sex Texts in the Bible"
- September 13, 2015, People's Bible Class, University Christian Church, Fort Worth TX, "Biblical Themes on Forgiveness."
- August 30, 2015 Broadway Baptist Church, Fort Worth TX, "Ask the Author session on Revelation"
- June 7 and 15, 2015, Presentations at St Stephen Presbyterian Church, Fort Worth TX, "Powerful Presidents Reading the Bible"
- May 31, Broadway Baptist Church, Fort Worth, TX, Presentation, "Introduction To the Book of Revelation"
- April 17, 2015, Daylong presentation; Brite Divinity School Stalcup School of Theology for the Laity presentation at First Christian Church, Houston TX; "Whirls Without End: Worlds that Shaped the New Testament."
- March 22, 2015, Presentation, "Same-Sex Relationships in the Bible," Ridgelea Christian Church, Fort Worth, TX.
- March 7, 2015, Daylong Presentation, "Seven Events That Shaped the New Testament," The Abbey, Amarillo, TX. Mission West: Christian Church in the Southwest, Education Event
- February 8, 2015, Presentation, "Political and Cultural Contexts of the New Testament," First Presbyterian Church, Dallas TX.
- January 25 and February 1, 2015, Presentations, University Christian Church People's Bible Study, Fort Worth TX, "Powerful Presidents Reading the Bible."
- January 17, 2015, Daylong Presentation, "Worlds Shaping the New Testament," Mission West: Christian Church in the Southwest, Education Event on Biblical Interpretation; First Christian Church Abilene TX.
- January 11, 2015, Presentation, "The Plot of Matthew's Gospel," First Presbyterian Church, Dallas TX.
- Two Presentations at St. Stephen Presbyterian Church Fort Worth, TX; Dec 7 and 14,

2014. "Matthew's Christmas Story."
 October 13, 2014; presentation on the book of Revelation; Adult Education session at Colleyville United Methodist Church, Colleyville TX
 Sunday Sept 7 and Sept 14, 2014; Presentations on "The Book of Acts: Identity and Mission" to the People's Bible Class at the University Christian Church, Fort Worth TX.
 August 17, 2014; Sunday School Presentation and Teaching Session with Disciples' Study Leaders at First United Methodist Church, Round Rock TX.
 Two Presentations at St. Stephen Presbyterian Church Fort Worth, TX July 6 and 13, 2014. "Empires and the New Testament."
 July 13, 2014 Brite Representative at the Ordination to Ministry in the Christian Church (Disciples of Christ) of Rev Casey Tanguay, Northway Christian Church, Dallas TX
 Presentation at Wilshire Baptist Church, Dallas TX July 27, 2014 "What *Does* the Book of Revelation Reveal?"
 May 22, 2014 Presentation on "Generosity as Negotiation of Empire," at the "Holy Conversations" Conference on Stewardship, Brite Divinity School May 2014.
 March 23 2014 "Day at Brite" program: Preaching the Lectionary Texts from Matthew (25 pericopes for Ordinary Time, June-November; with Dr. Jo Hudson)
 March 15, 2014 Brite Divinity School Stalcup School of Theology for the Laity presentation at First Presbyterian Church, Dallas TX; "Whirls Without End: Worlds that Shaped the New Testament."
 January 25 2014 Brite Divinity School Stalcup School of Theology for the Laity presentation at Granbury TX (Acton United Methodist Church); "Whirls Without End: Worlds that Shaped the New Testament."
 December 2013, Preacher, Brite Hooding Ceremony.
 Feb 22-24 2013 Keynote speaker (5 presentations) at the Disciples High School Winter Camp at Disciples Crossing, Athens TX
 November 3 2012 Stalcup School of Theology for the Laity Presentation at First Christian Church, Tyler TX; "Cross Purposes: Following Jesus in the Roman Empire."
 October 2012 4 sessions of Adult Bible Study: University Christian Church Fort Worth TX.
 September 2012 4 sessions of Adult Bible Study: South Hills Christian Church, Fort Worth TX.
 July 15, 2012 Led Bible Study session at Church of Christ in Edmond OK on book of Revelation.
 July 1, 2012 Preached at 2 services and led a Bible Study session at Heart of the Rockies Christian Church Fort Collins CO.
 June 30, 2012 Preached at the Ordination Service for Brite graduate Amanda Henderson at Heart of the Rockies Christian Church Fort Collins CO.
 June 10, 2012 Presentation to Arlington Church Community Group on Same-Sex Texts in the New Testament.
 February 29, 2012 Presentation at South Hills Christian Church on Mark's Gospel.
 February 19, 2012. Presentation to Arlington Church Community Group on Same-Sex Texts in the New Testament (Aubin Petersen group).

- January 28, 2012 Stalcup School of Theology for the Laity, "What DOES Revelation Reveal?" Acton United Methodist Church, Granbury TX.
- December 4, 11, 18, 2011, University Christian Church Fort Worth TX, Adult Bible Study Presentations, Advent Studies.
- July 24 2011 Wilshire Baptist Church, Dallas; Adult Bible Study Presentation.
- June 5 and 12, 2011 Ridgelea Christian Church, Fort Worth TX; 2 Adult Bible Study Presentations.
- March 13 2011 Monte Vista Christian Church Albuquerque NM; Preached 2 services: Adult Sunday School session on the same-sex texts in the Bible.
- October-November 2010 First Christian Church, Weatherford TX, 2 Sunday morning Adult Sunday School presentations: "What is Eternal Life?"
- June 2010, 5 Presentations at the Castelot Scripture Conference for Clergy and Laity on the Book of Revelation.
- June 2010 "Pentecost: Competing Visions," Sunday morning presentation to combined Adult Christian education groups at First Christian Church of Carrollton, TX.
- January 22-23, 2010, Friday evening-Saturday presentations at Trinity United Methodist Church, Arlington TX. "The New Testament Gospels."
- August 8, 2009 "The New Testament and the Roman Empire." Presentation to the Dallas Area Christian Progressive Alliance, Northaven United Methodist Church, Dallas.
- March-April 2009 Pontius Pilate in Matthew and in Early Church Traditions. Two Lenten Bible Studies, Genesis United Methodist Church, Fort Worth.
- March 1, 2009 Sermon, Barton College, Wilson NC.
- September 27, 2008 Fred Craddock Seminar on the Gospels, "The New Testament and The Roman Empire," Day-long seminar for Brite's Stalcup Continuing Education Program.
- September 2008, 4 Bible Studies for TCU students through the TCU Catholic Chaplains Office.
- June 2008, 5 presentations at the Castelot Education Event for clergy and laity on Matthew's Sermon on the Mount in Detroit MI.
- March 31-April 2, 2008 Six Presentations on the Gospel of Matthew for the Dakotas Conference of the United Methodist Church Clergy Education Event.
- Feb 14 2008 Preached at Lenten service at the Cathedral of Hope in Dallas TX.
- January 20 2008 Adult Christian Education Session on the Bible and Homosexuality at Broadway Baptist Church, Fort Worth TX,
- January 22 2008 Sermon, Brite Chapel service.
- Fall and Spring 2006-2007: some 35 presentations to church and community groups on the Dead Sea Scrolls, in conjunction with the traveling exhibit at Union Station, Kansas City MO.
- Church Bible Studies in Kansas City area in Spring 2006: Old Mission United Methodist Church, (2 sessions); Second Presbyterian Church (2 sessions); Good Shepherd United Methodist Church, (evening session); Country Club Christian Church (4 weeks); St John's United Methodist Church, (4 sessions), Presbyterian Church of Stanley (4 weeks); Platte Woods United Methodist Church, (2 weeks); Old Mission United Methodist Church, (3 weeks).
- Sermon on the Mount presentations at Rochester College conference for Churches of Christ clergy and clergy from other denominations, May 2006.

- Spring 2005 Sunday morning studies for Adult Sunday School classes in Kansas City Churches: Studies at Old Mission United Methodist Church, (2 sessions); Good Shepherd United Methodist Church, (evening session); Village Presbyterian Church (4 weeks, 8 sessions); Country Club Christian Church (3 weeks); Platte Woods United Methodist Church, (2 weeks); Grace Covenant Presbyterian Church (2 weeks).
- Summer 2005: Bible Studies for Pine Ridge Presbyterian Church Kansas City (8 weeks). Ghost Ranch NM; Matthew's Gospel; week-long study for Presbyterian Clergy; June 2005.
- Fall 2005 Sunday morning studies for Adult Sunday School classes in Kansas City Churches: Grace Covenant Presbyterian Church (4 weeks), The Presbyterian Church of Stanley (3 weeks); Village Presbyterian Church (8 sessions). Clergy Seminar for the Iowa Annual Conference of the United Methodist Church on Matthew, Church, and Empire, Nov 2005.
- Fall 2004: Studies at Adult Sunday School classes in Kansas City Churches: Old Mission United Methodist Church, (3 weeks); Village Presbyterian Church (3 weeks; 6 sessions); St Andrew Christian Church (3 weeks); First Presbyterian Church of Lee's Summit (2 sessions); Wichita Bible Study Academy for Clergy and Laity, October 2004.
- Bible Studies at Louisiana Annual Conference of the United Methodist Church, Baton Rouge, June 2003.
- Jan 2003 Beth Torah Synagogue Kansas City; Jewish and Christian readings of the Hebrew Bible.
- Nov 2002 Roeland Park United Methodist Church KS Fall Retreat: Matthew's Genealogy.
- Spring 2002, Louisiana Annual Conference of the United Methodist Church Laity Retreat Weekend, 3 Bible Study Addresses on Discipleship.
- March 2002 John's Passion Narrative, Immanuel Lutheran Church, Kansas City MO (2 sessions).
- February 2002 Galatians; St Paul's United Methodist Church, KS (2 sessions).
- January 2002 Two Studies: "The Magi and Herod," Second Presbyterian Church Kansas City MO.
- Fall-Spring 2001-2002 Lutheran House of Studies: MO; Matthew Lectionary Texts (3 sessions).
- November 2001 Illinois Presbyterian Clergy Retreat: The Gospel Lections for Advent.
- February 2001 Wichita Lay Academy, John's Gospel.
- July 2000 Church & Synagogue Libraries Conference presentation, Overland Park, KS: "Paul and 1st Century Judaism."
- March 2000 Wichita Lay Academy Weekend, Studies in Romans (5 sessions).
- March 1999 "Homosexuality and the Bible," GLAAD Conference, University of Missouri at Kansas City.
- November 1998 Presbyterian Clergy Lectionary Retreat, Heartland Center, Session on the Lectionary Texts from Advent through Easter.
- October 1998 Iowa United Churches of Christ Clergy Retreat: Advent Lectionary Texts.
- October 1998 Kansas East United Methodist Conference Lay Speakers Training Weekend: "Preaching the Gospel of Matthew."

- April 1997 Bible Study Leader, United Methodist General Board of Global Mission Meeting in Kansas City MO.
- Fall 1995 Led sessions in Kansas City churches: Atonement Lutheran Church, Overland Park: Adult Christian Education Class (2 sessions); Immanuel Lutheran Church: Adult Christian Education Class (3 sessions); Warrensburg Presbyterian Church weekend retreat (5 sessions); Asbury United Methodist Church, Overland Park, Adult Education Seminar (2 sessions).
- July 1995 Noble United Methodist Church, Iowa: Adult Christian Education Class and sermon.
- Spring 1995 Led Studies in churches in Kansas City: St. Mark's United Methodist Church, Overland Park, KS: Confirmation class sessions on the Bible; Lutheran Church of the Resurrection, Overland Park, KS; The Gospel of Mark (4 sessions); Topeka Unitarian Universalist Fellowship: Sermon; First Lutheran Church, Kansas City MO: Lenten Study: Faith and Spirituality; Trinity Lutheran Church, Fairway, KS: Matthew's Passion Narrative; Valley View United Methodist Church, Overland Park, KS: Mark's Disciples (4 sessions); Atonement Lutheran Church, Overland Park KS: The Development of the Biblical Canon (4 sessions).
- Fall 1994 Led Studies in churches in Kansas City churches: St Mark's United Methodist Church, Overland Park KS: Sermon; Valley View United Methodist Church, Overland Park KS: Mission Education Event; Biblical Images of Mission (2 sessions); Trinity United Methodist Church, Kansas City MO: Toward a Reconciling Congregation; Homosexuality and the New Testament; Trinity Lutheran Church, Fairway KS: The Formation of the Biblical Canon (3 sessions); Kairos United Methodist Church, Kansas City MO: The Quest for the Historical Jesus (2 sessions).
- July 1994 St Andrew United Methodist Church, Kansas City MO: Preaching.
- July 1994 Second Presbyterian Church, Kansas City MO: Recent Discussion of the Historical Jesus.
- June 1994 Country Club Christian Church, Kansas City MO: Studies on Paul (3 sessions).
- Spring 1994 Led studies in churches in Kansas City: Roeland Park United Methodist Church, KS: Angels and the New Testament; Kairos United Methodist Church, Interpreting the New Testament (2 sessions); Trinity Lutheran Church, Fairway KS: Discipleship in Mark's Gospel (4 sessions); Trailside Parish, First United Methodist Church, Baldwin KS: Mission and Matthew (2 sessions); Marvin Park United Methodist Church, St. Louis MO: A Celebration of Faith Preaching and Bible Study (4 sessions).
- Dec 1993 St Mark's United Methodist Church, Overland Park KS: Intergenerational Christmas Celebration.
- Nov 1993 Avondale United Methodist Church, KC MO: Matthew's and Luke's Christmas Stories (2 sessions).
- Oct 1993 North Cross United Methodist Church, KC MO: Seminar on the Book of Acts; Preaching.
- Sept-Oct 1993 Atonement Lutheran Church, Overland Park KS: Studies in Romans (4 sessions).
- May 1993 St Mark's United Methodist Church, Overland Park KS: Intergenerational

- Pentecost Celebration.
 April 1993 Rolling Hills Presbyterian Church, Overland Park, KS: Towards Pentecost: The Holy Spirit in Luke-Acts and John (2 sessions).
 Mar 1993 Neosho Rapids United Methodist Church, KS: Sermon.
 Mar 1993 Lenexa United Methodist Church, KS: Sermon and Sunday School Teachers Training Session.
 Jan 1993 Atonement Lutheran Church, Overland Park, KS: The Gospel of Matthew (4 sessions).
 Dec 1992 Immanuel Lutheran Church, Kansas City MO: Matthew's Christmas Story (3 sessions).

V. INSTITUTIONAL CONTRIBUTIONS (ABBREVIATED SELECTIVE LISTINGS)

Phillips Theological Seminary Tulsa 2019 –

Meinders Professor of New Testament

Committees; 2019-20 Assessment; Library; Rank and Tenure; Chair - Preaching/Worship Search Committee (successfully completed);

2020-2021 Rank and Tenure; Assessment; Institutional Research Board

Brite Divinity School at TCU: Institutional Service Includes:

Professor of New Testament 2007 – 2019.

Search committees: 2012 Hebrew Bible
 2011-12 Academic Dean
 2010 Jewish Studies
 2009-2011 New Testament (Chair: 2 searches)

Other Committees include: Advanced Programs (2007-2008; 2010-11; 2013-2014); Sexual Harassment Grievance Committee (2007-2008); Faculty Committee (2009-2011; 2017-19).

Extra Teaching in Courses:

February 7 2013, and Feb 2015 taught class session in PRTH 70163/80163 Ministry in the Lesbian, Gay, Bisexual, Transgender and Queer Communities, on the NT “clobber texts” concerning same- sex interactions.

February 16, 2011; session on “Constructing Sex – Roman Style” in Drs. Perdue and Sprinkle’s Course on Erotic Love in the Ancient World.

February 3, 2010 taught class session in PRTH 70163/80163 Ministry in the Lesbian, Gay, Bisexual, Transgender and Queer Communities on the NT “clobber texts” concerning same- sex interactions.

September 2010: taught session for Introduction to Ministry class.

Selected Examples of Service:

Presentations to Trustees: Fall 2007, teaching New Testament; Feb 2010 and Nov 14 2011, crises of faculty shortage and of low stipends for PhD programs.

Faculty Consultant for Tonia Hatchett’s TLG group and their Theology of Ministry presentations, Fall 2009.

Faculty Forum: Presentation and discussion. Oct 2009.

Hosted Dr Mark Goodacre in presentation to the ThM/PhD NT students (Jan 2010); Dr. Jodi Magness (Feb 2010).

Contributed sessions at Brite Orientation for new students January 2009; August 2012; January 2013: “Value of Learning Biblical Languages;” “Inclusive Language.”

Contributed session at Brite Recruiting “Open House” October 2011; October 2012 “Interpreting the New Testament.”

Mentoring Dr. Ariel Feldman (meetings, attended class sessions, letter writing); 2011-13.

Day at Brite: All-day Presentation with Dr Jo Hudson on Preaching and Teaching the Lectionary Texts from Matthew for Ordinary Time (June-November, 2014).

Presented at Brite Advanced Programs Student Association Session on Time Management, Brite Divinity School Fort Worth TX, April 2016.

Presented session on “The Crucial but Tricky Task of Interpreting the Bible,” Brite Open House, October 18, 2016.

Presented session on “Creating Course Expectations and Evaluating Student Work;” Brite Lilly Teaching Grant Program, October 2017

Presented session on Preparing for Qualifying Exams and Dissertation Proposal Writing at Brite Advanced Programs Student Association Session Brite Divinity School Fort Worth TX, October 2017.

Presented on “Constructions of God in the New Testament” for the Brite Board of Visitors, Nov 3 2017.

Saint Paul School of Theology Kansas City MO 1990-2007

2000-2007 Professor of New Testament.

1996-2000 Associate Professor of New Testament (with tenure).

1990-1996 Assistant Professor of New Testament.

Institutional Service included

Service on committees including multiple terms on and/or chairing of the Faculty Advisory committee; the Academic and Professional Development Committee; Curriculum committee.

Service on search committees (including Academic Dean [2x]; faculty positions In Theology; History (2x); Health & Welfare; Town and Country; Theological Librarian etc.).

Teaching Masters Courses and Supervision of Doctor of Ministry theses.